



# Chicago Park District

## Legislation Details (With Text)

---

**File #:** 21-1282-0414      **Name:**

**Type:** General      **Status:** Filed

**File created:** 4/5/2021      **In control:** Board of Commissioners

**On agenda:** 4/14/2021      **Final action:**

**Title:** CERTIFICATES OF RECEIPT BY COOK AND DUPAGE COUNTY CLERKS ACKNOWLEDGING RECEIPT OF CERTIFICATES OF ANNUAL ABATEMENT

**Sponsors:** Treasurer

**Indexes:** Certificates

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/14/2021	1	Board of Commissioners		

**CERTIFICATES OF RECEIPT BY COOK AND DUPAGE COUNTY CLERKS ACKNOWLEDGING  
RECEIPT OF CERTIFICATES OF ANNUAL ABATEMENT**