



# Chicago Park District

## Legislation Details (With Text)

---

**File #:** 19-1111-1113      **Name:**

**Type:** Closed Session      **Status:** Filed

**File created:** 11/5/2019      **In control:** Board of Commissioners

**On agenda:** 11/13/2019      **Final action:** 11/13/2019

**Title:** CERTIFICATE OF FILING OF THE 2019 ANNUAL APPROPRIATION ORDINANCE WITH THE CLERK OF DUPAGE COUNTY

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date       | Ver. | Action By              | Action             | Result |
|------------|------|------------------------|--------------------|--------|
| 11/13/2019 | 1    | Board of Commissioners | received and filed |        |

### CERTIFICATE OF FILING OF THE 2019 ANNUAL APPROPRIATION ORDINANCE WITH THE CLERK OF DUPAGE COUNTY