



# Chicago Park District

## Legislation Details

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**File #:** 15-2291-0513      **Name:** Certificate of Filing of the Annual Abatement  
**Type:** Closed Session      **Status:** Filed  
**File created:** 4/29/2015      **In control:** Board of Commissioners  
**On agenda:** 5/13/2015      **Final action:** 5/13/2015  
**Title:** CERTIFICATE OF FILING OF THE ANNUAL ABATEMENT WITH CLERKS OF COOK AND DUPAGE COUNTIES  
**Sponsors:** Office of the Secretary  
**Indexes:** Certificate of Filing  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/13/2015	1	Board of Commissioners	received and filed	