



# Chicago Park District

## Legislation Details

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**File #:** 16-2531-0413      **Name:**

**Type:** Closed Session      **Status:** Filed

**File created:** 4/4/2016      **In control:** Board of Commissioners

**On agenda:** 4/13/2016      **Final action:** 4/13/2016

**Title:** RECEIPT OF CERTIFICATE OF FILING 2015 ANNUAL ABATEMENT WITH THE CLERKS OF COOK AND DUPAGE COUNTIES

**Sponsors:** Treasurer

**Indexes:** Certificate of Filing

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/13/2016	1	Board of Commissioners		