## **Chicago Park District**



## **Meeting Agenda - Final**

Wednesday, May 8, 2019

11:30 AM

ANNUAL MEETING
FOSCO PARK
1312 SOUTH RACINE AVENUE
CHICAGO IL 60608

## **Board of Commissioners**

Commissioner M. Laird Koldyke

**Commissioner Donald Edwards** 

**Commissioner Tim King** 

Commissioner Ashley Hemphill Netzky

Vice President David A. Helfand

President Avis LaVelle

Board of Commissioners Meeting Agenda - Final May 8, 2019

#### **PUBLIC NOTICE**

In accordance with the provisions of Chapter II, Section A (2) of the Code of the Chicago Park District PUBLIC NOTICE is hereby given that the ANNUAL BOARD MEETING will be held on Wednesday, May 8, 2019, at 11:30 A.M. at Fosco Park, 1312 South Racine Avenue, Chicago, Illinois 60608.

### **ORDER OF BUSINESS**

Roll Call
General Business
Approval of the Minutes
Acknowledging Excellence
Presentation from the Departments
Communications and Reports
People in the Parks
Unfinished Business
New Business
Adjournment

### By order of President Avis LaVelle

In compliance with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. Section 794) and the Americans with Disabilities Act (42 U.S.C. Section 12101 et seq.), the Chicago Park District does not discriminate on the basis of disability in employment or admission/access to programs and activities.

Any person with a disability who desires special accommodations or the services of a sign language interpreter in order to attend a meeting of the Chicago Park District Board of Commissioners, should contact Disability Policy Officer, Larry Labiak, 504 Compliance Officer, 541 North Fairbanks Court, Chicago, Illinois 60611, at 312/742-5097 or telephone 312/747-2001 (TTY) at least 72 hours before the Board Meeting.

Avis LaVelle President Kantrice Ogletree Secretary

### Pledge of Allegiance

Roll Call

#### 1. GENERAL BUSINESS

Action will be Taken

19-1049-0508

# CHICAGO PARK DISTRICT BOARD OF COMMISSIONERS

Election of President for Board of Commissioners

19-1050-0508

# CHICAGO PARK DISTRICT BOARD OF COMMISSIONERS

Election of Vice President for Board of Commissioners

### 2. APPROVAL OF THE MINUTES:

Action will be Taken

19-1051-0508

APPROVAL OF MEETING MINUTES FROM THE REGULAR SCHEDULED MEETING HELD ON APRIL 10, 2019

### 3. ACKNOWLEDGE EXCELLENCE

**TBD** 

### 4. PRESENTATION FROM THE DEPARTMENTS:

No Action will be Taken

19-1052-0508

MUSEUMS IN THE PARKS PRESENTATION FROM PRESIDENT AND CEO OF THE DUSABLE MUSEUM, PERRI IRMER

### 5. COMMUNICATIONS AND REPORTS:

Action May or May not be taken regarding all or part of the reports presented

### 6. PEOPLE IN THE PARKS:

### 7. UNFINISHED BUSINESS:

Action will be Taken

8. NEW BUSINESS:

Action will be Taken

9. ADJOURNED