

# Chicago Park District



## Meeting Agenda - Final

Tuesday, November 27, 2018

12:15 PM

TEST-TRAINING

8TH FLOOR BOARD ROOM

### Board of Commissioners

*Commissioner M. Laird Koldyke*

*Commissioner Donald Edwards*

*Commissioner Tim King*

*Commissioner David A. Helfand*

*Vice President Avis LaVelle*

*President Jesse Ruiz*

**PUBLIC NOTICE**

In accordance with the provisions of Chapter II, Section A (3) of the Code of the Chicago Park District PUBLIC NOTICE is hereby given that the REGULAR BOARD MEETING will be held on Wednesday, , 2018, at 11:30 A.M. in the 8th Floor Board Room of the Administration Building at 541 N. Fairbanks Court, Chicago, Illinois 60611.

**ORDER OF BUSINESS**

Roll Call  
General Business  
Approval of the Minutes  
Acknowledging Excellence  
Presentation from the Departments  
Communications and Reports  
People in the Parks  
Unfinished Business  
New Business  
Adjournment

**By order of President Jesse Ruiz**

In compliance with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. Section 794) and the Americans with Disabilities Act (42 U.S.C. Section 12101 et seq.), the Chicago Park District does not discriminate on the basis of disability in employment or admission/access to programs and activities.

Any person with a disability who desires special accommodations or the services of a sign language interpreter in order to attend a meeting of the Chicago Park District Board of Commissioners, should contact Disability Policy Officer, Larry Labiak, 504 Compliance Officer, 541 North Fairbanks Court, Chicago, Illinois 60611, at 312/742-5097 or telephone 312/747-2001 (TTY) at least 72 hours before the Board Meeting.

**Jesse Ruiz**  
**President**

**Kantrice Ogletree**  
**Secretary**

**Pledge of Allegiance**

**Roll Call**

**1. GENERAL BUSINESS**

*Action will be Taken*

**18-3136-TR**

**Resolution Honoring**[KANTRICE OGLETREE]

**2. APPROVAL OF THE MINUTES:**

*Action will be Taken*

**18-3137-TR**

**APPROVAL OF MEETING MINUTES FOR LEGISTAR TRAINING**

**3. PEOPLE IN THE PARKS:**

**4. ACKNOWLEDGE EXCELLENCE**

**5. PRESENTATION FROM THE DEPARTMENTS:**

**18-3139-TR**

**PRESENTATION FOR THE PURPOSES OF TRAINING-TEST, TEST, TEST**

**6. UNFINISHED BUSINESS:**

**7. NEW BUSINESS:**

*Action will be Taken*

**18-3138-TR**

**[CHANGE ORDER # ]  
[KANTRICE OGLETREE PARK]  
[PROJECT]  
KANTRICE OGLETREE CORP.  
SPECIFICATION NO. P-[XXXXX]**

**Report on Closed Session Discussion**

**10. ADJOURNED**