# **Chicago Park District**



# **Meeting Agenda - Final**

Wednesday, November 14, 2018

11:30 AM

ADMINISTRATION BUILDING AT 541 NORTH FAIRBANKS COURT,
CHICAGO, ILLINOIS 60611
8TH FLOOR BOARD ROOM
(Location, Date and Time are subject to change.)

# **Board of Commissioners**

Commissioner M. Laird Koldyke

**Commissioner Donald Edwards** 

**Commissioner Tim King** 

Commissioner David A. Helfand

Vice President Avis LaVelle

President Jesse Ruiz

#### **PUBLIC NOTICE**

In accordance with the provisions of Chapter II, Section A (3) of the Code of the Chicago Park District PUBLIC NOTICE is hereby given that the REGULAR BOARD MEETING will be held on Wednesday, November 14, 2018, at 11:30 A.M. in the 8th Floor Board Room of the Administration Building at 541 N. Fairbanks Court, Chicago, Illinois 60611.

#### **ORDER OF BUSINESS**

Roll Call
General Business
Approval of the Minutes
Acknowledging Excellence
Presentation from the Departments
Communications and Reports
People in the Parks
Unfinished Business
New Business
Adjournment

### By order of President Jesse Ruiz

In compliance with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. Section 794) and the Americans with Disabilities Act (42 U.S.C. Section 12101 et seq.), the Chicago Park District does not discriminate on the basis of disability in employment or admission/access to programs and activities.

Any person with a disability who desires special accommodations or the services of a sign language interpreter in order to attend a meeting of the Chicago Park District Board of Commissioners, should contact Disability Policy Officer, Larry Labiak, 504 Compliance Officer, 541 North Fairbanks Court, Chicago, Illinois 60611, at 312/742-5097 or telephone 312/747-2001 (TTY) at least 72 hours before the Board Meeting.

Jesse Ruiz President Kantrice Ogletree Secretary

Board of Commissioners Meeting Agenda - Final November 14, 2018

### Pledge of Allegiance

#### Roll Call

#### 1. GENERAL BUSINESS

Action will be Taken

18-3124-1114

FILING OF THE EXECUTED BOND ORDER BY THE TREASURER FOR THE 2018 GENERAL OBLIGATION BOND SERIES AUTHORIZED BY THE BOARD OF COMMISSIONERS ON SEPTEMBER 12, 2018 IN AN AMOUNT NTE \$95M.

<u>Sponsors:</u> Treasury <u>Indexes:</u> Filing

#### 2. APPROVAL OF THE MINUTES

Action will be Taken

18-3125-1114

APPROVAL OF THE MEETING MINUTES FROM THE REGULAR MEETING HELD ON OCTOBER 10, 2018 AND THE SPECIAL MEETING HELD ON OCTOBER 24, 2018

<u>Sponsors:</u> Office of the Secretary <u>Indexes:</u> Meeting Minutes

#### 3. ACKNOWLEDGE EXCELLENCE

### 4. PRESENTATION FROM THE DEPARTMENTS:

## 5. COMMUNICATIONS AND REPORTS:

Action May or May not be taken regarding all or part of the reports presented

Presentation on the Registration Process from the Deputy Director of Finance

- 6. PEOPLE IN THE PARKS
- 7. UNFINISHED BUSINESS
- 8. NEW BUSINESS

Action will be Taken

18-3126-1114

ORDINANCE PROVIDING FOR THE ISSUANCE OF NOT-TO-EXCEED \$8,000,000 GENERAL OBLIGATION UNLIMITED TAX BONDS, SERIES 2018

(HARBOR FACILITIES REVENUES ALTERNATE REVENUE SOURCE)

**Sponsors:** Chief Financial Officer and Treasury

Indexes: Bond

18-3117-1114 REQUEST TO OFFICIALLY NAME

PARK 564 AS BIG MARSH PARK

AND TO NAME PARK 562 IN HONOR OF MARIAN BYRNES

**Sponsors:** Planning and Construction

Indexes: Park Renaming-Phase II, Park Naming

18-3120-1114

AUTHORIZATION TO ENTER INTO A CONTRACT WITH RAE PRODUCTS & CHEMICALS CORP. FOR PAINT AND RELATED SUPPLIES

**SPECIFICATION NO. P-18014** 

Sponsors: Facility Management

Indexes: Contract Award-IFB, RFP, RFQ

Attachments: EDS - P-18014 Paint and Related Supplies, Rae Products

MWBE Schedules A & B and Certification Letters P-18014, Rae Products

18-3121-1114

FINAL APPROVAL OF THE CHICAGO PARK DISTRICT CODE REVIEW AND RECOMMENDATION TO AMEND CHAPTERS I, VII

AND XIII OF THE CODE

**Sponsors:** General Counsel and Law Department

<u>Indexes:</u> Code Change

#### 9. CLOSED SESSION

18-3116-1114 ATTORNEY-CLIENT COMMUNICATION

PRIVILEGED AND CONFIDENTIAL

WILLIAM KEENE V. CHICAGO PARK DISTRICT:

CASE NO. 11 WC 17756

**Sponsors:** General Counsel and Law Department

Indexes: Workmans' Compensation

# 10. OPEN SESSION

**Report on Closed Session Discussion** 

# 11. ADJOURNED