# **Chicago Park District**



# **Meeting Agenda - Final**

Wednesday, May 9, 2018

11:30 AM

# ANNUAL MEETING ADMINISTRATION BUILDING AT 541 NORTH FAIRBANKS COURT, CHICAGO, ILLINOIS 60611 8TH FLOOR BOARD ROOM

# **Board of Commissioners**

Commissioner M. Laird Koldyke

**Commissioner Donald Edwards** 

**Commissioner Tim King** 

Commissioner David A. Helfand

Vice President Avis LaVelle

President Jesse Ruiz

Board of Commissioners Meeting Agenda - Final May 9, 2018

#### **PUBLIC NOTICE**

In accordance with the provisions of Chapter II, Section A (2) of the Code of the Chicago Park District PUBLIC NOTICE is hereby given that the ANNUAL BOARD MEETING will be held on Wednesday, May 9, 2018, at 11:30 A.M. in the 8th Floor Board Room of the Administration Building at 541 N. Fairbanks Court, Chicago, Illinois 60611.

#### **ORDER OF BUSINESS**

Roll Call
General Business
Approval of the Minutes
People in the Parks
Acknowledging Excellence
Presentation from the Departments
Communications and Reports
Unfinished Business
New Business
Adjournment

#### By order of President Jesse Ruiz

In compliance with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. Section 794) and the Americans with Disabilities Act (42 U.S.C. Section 12101 et seq.), the Chicago Park District does not discriminate on the basis of disability in employment or admission/access to programs and activities.

Any person with a disability who desires special accommodations or the services of a sign language interpreter in order to attend a meeting of the Chicago Park District Board of Commissioners, should contact Disability Policy Officer, Larry Labiak, 504 Compliance Officer, 541 North Fairbanks Court, Chicago, Illinois 60611, at 312/742-5097 or telephone 312/747-2001 (TTY) at least 72 hours before the Board Meeting.

Jesse Ruiz President Kantrice Ogletree Secretary

#### Pledge of Allegiance

#### Roll Call

#### 1. GENERAL BUSINESS

Action will be Taken

18-3022-0509

ELECTION OF CHICAGO PARK DISTRICT BOARD PRESIDENT

Sponsors: Commissioners' Office

18-3023-0509

ELECTION OF CHICAGO PARK DISTRICT BOARD VICE PRESIDENT

**Sponsors:** Commissioners' Office

#### 2. APPROVAL OF THE MINUTES:

Action will be Taken

18-3024-0509

APPROVAL OF THE MEETING MINUTES FROM THE REGULAR

SCHEDULED MEETING HELD ON APRIL 11, 2018

Sponsors: Office of the Secretary

#### 3. PEOPLE IN THE PARKS:

#### 4. ACKNOWLEDGE EXCELLENCE

Recognition of Haas Park Improvements

#### 5. PRESENTATION FROM THE DEPARTMENTS:

#### 6. COMMUNICATIONS AND REPORTS:

Action May or May not be taken regarding all or part of the reports presented

18-3025-0509

SPECIAL EVENT PERMIT PRESENTATION

Sponsors: Revenue

Information Only

#### 7. UNFINISHED BUSINESS:

#### 8. NEW BUSINESS:

Action will be Taken

18-3028-0509 RESOLUTION AMENDING CHICAGO PARK DISTRICT PUBLIC

PARTICIPATION RULES

**Sponsors:** Law Department

18-3026-0509 AMENDMENT TO SECTION B.5, Subsection b. OF CHAPTER V OF

THE CODE OF THE CHICAGO PARK DISTRICT

Sponsors: Human Resources

18-3000-0411 AMENDMENT TO CHAPTER VIII OF

THE CODE OF THE CHICAGO PARK DISTRICT

**Sponsors:** Revenue

18-3019-0509 AUTHORITY TO ADOPT AN ORDINANCE TO ACCEPT THE

TRANSFER OF APPROXIMATELY 4 ACRES OF PROPERTY LOCATED AT LARRABEE AND BLACKHAWK STREETS FROM THE CHICAGO

HOUSING AUTHORITY FOR A NEW PARK

**Sponsors:** Planning and Construction

18-3027-0509 AUTHORIZATION TO ENTER INTO A CONTRACT WITH SMITH

MAINTENANCE CO. AND DUST 'EM CLEAN MAINTENANCE COMPANY, INC. FOR JANITORIAL SERVICES FOR CENTRAL REGION LAKEFRONT COMFORT STATIONS, SPECIAL USE

FACILITIES, AND BEACH HOUSES

**SPECIFICATION NO. P-18003** 

**Sponsors:** Facility Management

18-3014-0509 AUTHORIZATION TO ENTER INTO A CONTRACT WITH CLAUSS

BROTHERS, INC. FOR OSAKA GARDEN LANDSCAPE MAINTENANCE

SERVICES

**SPECIFICATION NO. P-18005** 

**Sponsors:** Cultural and Natural Resources

18-3015-0509 AUTHORIZATION TO ENTER INTO A CONTRACT WITH CHRISTY

WEBBER LANDSCAPES FOR WOMEN'S, BARTELME AND FUTURE

PARKS LANDSCAPE MAINTENANCE SERVICES

**SPECIFICATION P-18004** 

**Sponsors:** Cultural and Natural Resources

#### 9. CLOSED SESSION

Discussion Only

Employment Matters (Pursuant to 5ILCS 120 Section 2 Subsection 1)

## 10. OPEN SESSION

Action May or May Not BeTaken

## **Report on Closed Session Discussion**

## 11. ADJOURNED