

Chicago Park District



Meeting Agenda - Final

Wednesday, April 12, 2023

11:30 AM

REGULAR MEETING
McGuane (John) Park
2901 S. Poplar Avenue
Chicago, IL 60608

Board of Commissioners

Commissioner Donald Edwards

Commissioner Ashley Hemphill Netzký

Commissioner Jose M. Munoz

Commissioner Andrea Telli

Commissioner Sharif Walker

Vice President Modesto Valle

President Myetie H. Hamilton

PUBLIC NOTICE

In accordance with the provisions of 5 ILCS 120/1.01 et seq., PUBLIC NOTICE is hereby given that the REGULAR BOARD MEETING will be held on Wednesday, April 12, 2023 at 11:30 A.M. at McGuane (John) Park located at 2901 S. Poplar Avenue, Chicago Illinois 60608.

ORDER OF BUSINESS

Roll Call
Approval of the Minutes
Acknowledging Excellence
Presentations and Reports
People in the Parks
New Business
Adjournment

By order of President Myetie H. Hamilton

In compliance with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. Section 794) and the Americans with Disabilities Act (42 U.S.C. Section 12101 et seq.), the Chicago Park District does not discriminate on the basis of disability in employment or admission/access to programs and activities.

Any person with a disability who desires special accommodations or the services of a sign language interpreter in order to attend a meeting of the Chicago Park District Board of Commissioners, should contact Disability Policy Officer, Larry Labiak, 504 Compliance Officer, 541 North Fairbanks Court, Chicago, Illinois 60611, at 312/742-5097 or accessibility@chicagoparkdistrict.com at least 72 hours before the Board Meeting.

Myetie H. Hamilton
President

Sarah Gelder
Secretary

Pledge of Allegiance

Roll Call

1. APPROVAL OF THE MINUTES:

23-1043-0412

**APPROVAL OF THE MEETING MINUTES FOR THE REGULAR
MEETING AND PUBLIC HEARING HELD ON MARCH 15, 2023**

Sponsors: Office of the Secretary

Indexes: Meeting Minutes

2. ACKNOWLEDGE EXCELLENCE:

23-1048-0412

**RECOGNITION OF CHICAGO PARK DISTRICT SUSTAINABILITY
INITIATIVES, NATURAL AREA PROGRAMS, AND EARTH DAY
EVENTS**

Sponsors: Cultural and Natural Resources

Indexes: Presentation

3. PRESENTATIONS AND REPORTS:

23-1047-0412

**OFFICE OF PREVENTION AND ACCOUNTABILITY: YEAR ONE
PROGRESS REPORT**

Sponsors: Office of Prevention and Accountability

Indexes: Report

4. PEOPLE IN THE PARKS:

23-1044-0412

**PUBLIC COMMENTS
APRIL 12, 2023**

Sponsors: Office of the Secretary

Indexes: Public Comments

5. NEW BUSINESS:[23-1046-0412](#)

**ORDINANCE PROVIDING FOR THE ISSUANCE OF NOT TO EXCEED
\$60,000,000 GENERAL OBLIGATION LIMITED TAX PARK BONDS,
SERIES 2023A**

Sponsors: Chief Financial Officer and Treasurer

Indexes: Bond

Attachments: [Ordinance](#)
Preliminary Official Statement
Bond Purchase Agreement

[23-1051-0412](#)

**AUTHORIZATION TO CHANGE THE GENERAL ADMISSION FEE
FOR THE MUSEUM OF SCIENCE AND INDUSTRY**

Indexes: Museum Fee Increase

[23-1052-0412](#)

**AUTHORIZATION TO CHANGE THE GENERAL ADMISSION FEE
FOR THE ART INSTITUTE**

Indexes: Museum Fee Increase

[23-1041-0412](#)

**PROVISIONAL APPROVAL FOR SPECIAL EVENTS - HYDE PARK
SUMMER FESTIVAL**

Sponsors: Revenue

Indexes: Provisional Approval - Special Event Permit

Attachments: [Exhibit A](#)

[23-1054-0412](#)

**PRESENTATION ON SPECIAL EVENTS - SUEÑOS MUSIC FESTIVAL
AND LOLLAPALOOZA**

Sponsors: Revenue

Indexes: Presentation

Attachments: [Exhibit A](#)

[23-1042-0412](#)

**AUTHORIZATION TO ENTER INTO A CONTRACT WITH CHRISTY
WEBBER LANDSCAPES FOR GRANT PARK AND MUSEUM CAMPUS
MAINTENANCE SERVICES:
SPECIFICATION P-22014**

Sponsors: Cultural and Natural Resources
Indexes: Contract Award-IFB, RFP, RFQ
Attachments: EDS - Christy Webber Landscapes

[MWBE Schedules - Christy Webber Landscapes](#)

[23-1045-0412](#)

**AUTHORIZATION TO ENTER INTO CONTRACTS WITH J.P. SIMONS
AND MIDCO ELECTRIC SUPPLY, INC. FOR THE SUPPLY AND
DELIVERY OF ELECTRICAL SUPPLIES
SPECIFICATION NO. P-23004**

Sponsors: Facility Management
Indexes: Contract Award-IFB, RFP, RFQ
Attachments: EDS - J.P. Simons

[MWBE Schedules - J.P. Simons](#)

EDS - Midco

[MWBE Schedules - Midco](#)

6. ADJOURNED