## **Chicago Park District**



## **Meeting Agenda - Final**

Wednesday, November 15, 2023

11:30 AM

# REGULAR MEETING Chicago Park District Administration Building - Park 596 4830 S. Western Avenue, Chicago, IL 60609

## **Board of Commissioners**

Commissioner Ashley Hemphill Netzky

Commissioner Jose M. Munoz

Commissioner Andrea Telli

Commissioner Sharif Walker

Vice President Modesto Valle

President Myetie H. Hamilton

#### **PUBLIC NOTICE**

In accordance with the provisions of 5 ILCS 120/1 et seq., PUBLIC NOTICE is hereby given that the REGULAR BOARD MEETING will be held on Wednesday, November 15, 2023, at the Chicago Park District Administration Building (Park 596) located at 4830 South Western Avenue, Chicago, IL 60609 at 11:30 A.M. or immediately following the Public Budget Hearing.

#### ORDER OF BUSINESS

Roll Call
General Business
Approval of the Minutes
Acknowledging Excellence
People in the Parks
New Business
Adjournment

#### By order of President Myetie H. Hamilton

In compliance with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. Section 794) and the Americans with Disabilities Act (42 U.S.C. Section 12101 et seq.), the Chicago Park District does not discriminate on the basis of disability in employment or admission/access to programs and activities.

Any person with a disability who desires special accommodations or the services of a sign language interpreter in order to attend a meeting of the Chicago Park District Board of Commissioners, should contact Disability Policy Officer, Larry Labiak, 504 Compliance Officer, 4830 South Western Avenue, Chicago, IL 60609, at 312/742-5097 or accessibility@chicagoparkdistrict.com at least 72 hours before the Board Meeting.

Myetie H. Hamilton President Sarah Gelder Secretary

#### Roll Call

#### 1. GENERAL BUSINESS:

23-1123-1115

CERTIFICATE OF PUBLICATION OF THE NOTICE OF THE CHICAGO PARK DISTRICT PUBLIC BUDGET HEARING BEING HELD ON NOVEMBER 15, 2023, AT 11:00 AM AND NOTICE OF THE RELEASE OF THE CHICAGO PARK DISTRICT 2024 PROPOSED OPERATING BUDGET REPORT

<u>Sponsors:</u> Office of the Secretary <u>Indexes:</u> Certificate of Publication

23-1124-1115

DESIGNATION OF INDIVIDUALS TO SERVE AS ILLINOIS ASSOCIATION OF PARK DISTRICTS (IAPD) DELEGATES

Sponsors: Commissioners' Office

Indexes: Appointment

#### 2. APPROVAL OF THE MINUTES:

23-1125-1115

APPROVAL OF THE MEETING MINUTES FOR THE REGULAR MEETING HELD ON OCTOBER 11, 2023

<u>Sponsors:</u> Office of the Secretary <u>Indexes:</u> Meeting Minutes

#### 3. ACKNOWLEDGE EXCELLENCE:

23-1126-1115

## RECOGNITION OF THE CHICAGO PARK DISTRICT GO RUN PROGRAM

<u>Sponsors:</u> Community Recreation

Indexes: Presentation

#### 4. PEOPLE IN THE PARKS:

23-1127-1115

PUBLIC COMMENTS NOVEMBER 15, 2023

<u>Sponsors:</u> Office of the Secretary <u>Indexes:</u> Public Comments

#### 5. NEW BUSINESS:

23-1128-1115

ADOPTION OF THE 2023 ANNUAL TAX LEVY ORDINANCE

**Sponsors:** Chief Financial Officer and Treasurer

Indexes: Tax Levy

Attachments: Ordinance 2023 Tax Levy

23-1129-1115

EXTENSION OF OPERATING AGREEMENT WITH TROON
GOLF/INDIGO SPORT FOR MAINTENANCE, MANAGEMENT AND
OPERATION OF THE CHICAGO PARK DISTRICT'S GOLF FACILITIES
SPECIFICATION NO. P-07061

**Sponsors:** Revenue

Indexes: Contract Extension

<u>23-1130-1115</u>

AUTHORIZATION TO ENTER INTO A CONTRACT WITH THE STONE GROUP, INC. FOR THE SUPPLY AND DELIVERY OF POWER RODDING AND SEWER CLEANING SERVICES-DISTRICT WIDE SPECIFICATION NO. P-23011

Sponsors: Facility Management

Indexes: Contract Award-IFB, RFP, RFQ

Attachments: EDS - The Stone Group

MWBE - The Stone Group

<u>23-1131-1115</u>

AUTHORIZATION TO ENTER INTO A CONTRACT WITH STRUCTURES CONSTRUCTION, LLC FOR BLACKHAWK PARK: FIELDHOUSE RESTORATION SPECIFICATION NO. P-16008-063

 Sponsors:
 Planning and Construction

 Indexes:
 Contract Award-IFB, RFP, RFQ

 Attachments:
 EDS - Structure Construction

**MWBE - Structures Construction** 

#### 6. CLOSED SESSION:

Pursuant to 5 ILCS 120/2(c)(16): Routine professional ethics training on recently amended Ethics Ordinance-Chapter 3 of the Chicago Park District Code

#### 7. OPEN SESSION

### 8. ADJOURNED