

# SCHEDULE A

## Statement of Prime Submitter Regarding Its MBE/WBE Utilization Plan

### TO BE COMPLETED BY SUBMITTER ONLY

Submitter: Booth Hansen, LTD

Project: P-22018-046 Ogden (William) Park New Fieldhouse

Is the submitter a certified MBE/WBE?

MBE: ☐ Yes ☒ No WBE: ☐ Yes ☒ No

If yes, attach all current Letters of Certification.

#### NOTE:

CERTIFICATION OF THE SUBMITTER AS AN **MBE** SATISFIES ONLY THE MBE GOAL; THE **WBE** GOAL MUST STILL BE MET. CERTIFICATION OF THE SUBMITTER AS A **WBE** SATISFIES ONLY THE WBE GOAL; THE **MBE** GOAL MUST STILL BE MET. CERTIFICATION OF THE SUBMITTER AS BOTH **MBE** AND **WBE** MAY SATISFY **ONE GOAL** ONLY.

The submitter intends to perform work in connection with this project as a:

#### GENDER:

☒ Male  
☐ Female

#### RACE/ETHNICITY:

☐ Black/African American  
☐ Hispanic American  
☐ Asian American  
☒ White American  
☐ Other \_\_\_\_\_

#### TYPE OF FIRM:

☐ Partnership  
☐ Sole Proprietorship  
☒ Corporation  
☐ Joint Venturer  
☐ Other \_\_\_\_\_

All MBE/WBE firms included in the following plan must be certified as such by a public or private organization such as the City of Chicago, Chicago Minority Supplier Development Council (CMSDC), Women Business Development Center (WBDC), and the Small Business Administration.

### I. Participation of MBE/WBE Firms

In determining the manner of MBE/WBE participation in the performance of this contract, the submitter shall consider involvement with MBE/WBE firms as joint venture partners, subcontractors, and suppliers of goods and services, either directly or indirectly.

- A. If submitter is a joint venturer and one or more joint venture partners are certified MBEs or WBEs, attach copies of Letters of Certification and a copy of the Joint Venture Agreement clearly describing the role of the MBE/WBE firm(s) and its ownership interest in the joint venture.
- B. Proposing MBE/WBE subcontractors/suppliers/consultants to perform work or supply goods or services not directly related to the performance of this contract is considered to be indirect participation.

MBE/WBE Subcontractors/Suppliers/Consultants:

1. Name of MBE/WBE: Nest Builders, Inc. dba dbHMS - MEP/FP, Technology, Security, A/V Engineering; Lighting Design

Address: 306 W. Erie St. #600, Chicago, IL 60654

Contact Person: Benjamin Rubach, Principal Phone: (312) 915-0557

E-mail: brubach@dbHMS.com Fax: (312) 915-0558

MBE/WBE Participation: Dollars \$ 354,000 Percent: 21.46 %

Will this subcontractor be used for direct or indirect participation? (circle one)

Schedule B and all current certification letters attached? ☒ Yes ☐ No

2. Name of MBE/WBE: SP Engineers, Ltd. - Structural Engineering  
Address: 134 N. LaSalle St, #1930, Chicago, IL 60602  
Contact Person: Mehul Shani, President Phone: (312) 332-2800 x301  
E-mail: mehul@spengineersltd.com Fax: \_\_\_\_\_  
MBE/WBE Participation: Dollars \$ 115,000 Percent: 6.97 %  
Will this subcontractor be used for direct or indirect participation? (circle one)  
Schedule B and all current certification letters attached? ☒ Yes ☐ No
3. Name of MBE/WBE: TERRA Engineering, Ltd. - Civil Engineering & Surveying  
Address: 225 W. Ohio St., 4th Fl, Chicago, IL 60654  
Contact Person: Karen Steingraber, President Phone: (312) 467-0123  
E-mail: ksteingraber@terraengineering.com Fax: (312) 467-0220  
MBE/WBE Participation: Dollars \$ 124,750 Percent: 7.56 %  
Will this subcontractor be used for direct or indirect participation? (circle one)  
Schedule B and all current certification letters attached? ☒ Yes ☐ No
4. Name of MBE/WBE: CCS International, Inc. - Cost Estimating  
Address: 1815 S. Meyers Rd., #200, Oakbrook Terrace, IL 60181  
Contact Person: Clive Bransby, CEO Phone: (630) 678-0808  
E-mail: cbransby@ccsdifference.bom Fax: \_\_\_\_\_  
MBE/WBE Participation: Dollars \$ 54,207 Percent: 3.29 %  
Will this subcontractor be used for direct or indirect participation? (circle one)  
Schedule B and all current certification letters attached? ☒ Yes ☐ No
5. Name of MBE/WBE: MAP Strategies, LLC - Permit Management & Expediting  
Address: 200 N. LaSalle St., #2925, Chicago, IL 60601  
Contact Person: Heather Morrison, CEO Phone: (312) 345-6277  
E-mail: hmorrison@map-strategies.com Fax: \_\_\_\_\_  
MBE/WBE Participation: Dollars \$ 29,966 Percent: 1.82 %  
Will this subcontractor be used for direct or indirect participation? (circle one)  
Schedule B and all current certification letters attached? ☒ Yes ☐ No

6. Name of MBE/WBE: Shen Milsom & Wilke LLC - Acoustics  
Address: 125 S. Wacker Dr., #1510, Chicago, IL 60606  
Contact Person: Justin Boberg, Senior Principal Phone: (312) 559-4585  
E-mail: jboberg@smwllc.com Fax: \_\_\_\_\_  
MBE/WBE Participation: Dollars \$ 12,315 Percent: .75 %  
Will this subcontractor be used as direct or indirect participation? (circle one)  
Schedule B and all current certification letters attached? ☒ Yes ☐ No

7. Name of MBE/WBE: \_\_\_\_\_  
Address: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_  
E-mail: \_\_\_\_\_ Fax: \_\_\_\_\_  
MBE/WBE Participation: Dollars \$ \_\_\_\_\_ Percent: \_\_\_\_\_ %  
Will this subcontractor be used for direct or indirect participation? (circle one)  
Schedule B and all current certification letters attached? ☐ Yes ☐ No

8. Name of MBE/WBE: \_\_\_\_\_  
Address: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_  
E-mail: \_\_\_\_\_ Fax: \_\_\_\_\_  
MBE/WBE Participation: Dollars \$ \_\_\_\_\_ Percent: \_\_\_\_\_ %  
Will this subcontractor be used for direct or indirect participation? (circle one)  
Schedule B and all current certification letters attached? ☐ Yes ☐ No

9. Name of MBE/WBE: \_\_\_\_\_  
Address: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_  
E-mail: \_\_\_\_\_ Fax: \_\_\_\_\_  
MBE/WBE Participation: Dollars \$ \_\_\_\_\_ Percent: \_\_\_\_\_ %  
Will this subcontractor be used for direct or indirect participation? (circle one)  
Schedule B and all current certification letters attached? ☐ Yes ☐ No

**Attach additional sheets as needed.**

## II. Summary of MBE/WBE Proposal:

A. MBE Proposal:

1. MBE Participation:

| MBE Firm Name                 | Dollar Amount of Participation | Percent Amount of Participation | Direct (check <input checked="" type="checkbox"/> one) | Indirect                 |
|-------------------------------|--------------------------------|---------------------------------|--------------------------------------------------------|--------------------------|
| Nest Builders, Inc. dba dbHMS | \$ 354,000                     | 21.46 %                         | <input checked="" type="checkbox"/>                    | <input type="checkbox"/> |
| SP Engineers, Ltd.            | \$ 115,000                     | 6.97 %                          | <input checked="" type="checkbox"/>                    | <input type="checkbox"/> |
| CCS International, Inc.       | \$ 54,207                      | 3.29 %                          | <input checked="" type="checkbox"/>                    | <input type="checkbox"/> |
| Shen Milsom & Wilke LLC       | \$ 12,315                      | .75 %                           | <input checked="" type="checkbox"/>                    | <input type="checkbox"/> |
|                               | \$                             | %                               | <input type="checkbox"/>                               | <input type="checkbox"/> |
|                               | \$                             | %                               | <input type="checkbox"/>                               | <input type="checkbox"/> |
|                               | \$                             | %                               | <input type="checkbox"/>                               | <input type="checkbox"/> |
|                               | \$                             | %                               | <input type="checkbox"/>                               | <input type="checkbox"/> |
| Total MBE Participation:      | \$ 535,522                     | 32.47 %                         |                                                        |                          |

## 2. WBE Participation:

| WBE Firm Name            | Dollar Amount of Participation | Percent Amount of Participation |   |  |
|--------------------------|--------------------------------|---------------------------------|---|--|
| TERRA Engineering, Ltd.  | \$ 124,750                     | 7.56 %                          | ✓ |  |
| MAP Strategies, LLC      | \$ 29,966                      | 1.82 %                          | ✓ |  |
|                          | \$                             | %                               |   |  |
|                          | \$                             | %                               |   |  |
|                          | \$                             | %                               |   |  |
|                          | \$                             | %                               |   |  |
|                          | \$                             | %                               |   |  |
|                          | \$                             | %                               |   |  |
|                          | \$                             | %                               |   |  |
| Total WBE Participation: | \$ 154,716                     | 9.38 %                          |   |  |

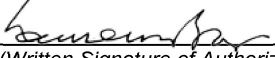
The submitter designates the following person as its MBE/WBE Liaison Officer:

|                                         |                         |
|-----------------------------------------|-------------------------|
| <u>Karen Fippinger, Finance Manager</u> | <u>( 312 ) 869-5088</u> |
| (Name and Title)                        | (Phone Number)          |

kfippinger@boothhansen.com  
(E-mail address)

The Contractor certifies to the best of its knowledge and belief that it, its principals and any subcontractors used in the performance of this contract, meet the Park District requirements and have not violated any City or Sister Agency policy, codes, state, federal, or local laws, rules or regulations and have not been subject to any debarment, suspension or other disciplinary action by any government agency. Additionally, if at any time the contractor becomes aware of such information, it must immediately disclose it to the Park District.

Submitter: Booth Hansen, LTD  
(Print or Type Name of Business)

Signature:  Date: 10/07/2025  
(Written Signature of Authorized Officer/Representative)

Name/Title: Laurence Booth, Principal / Director  
(Print or Type Name and Title of Person Signing Statement)

**NOTE**

**If submitter is an MBE/WBE joint venture with a non-MBE/WBE firm,  
use the following signature page instead:**

**End of Schedule A**

## SCHEDULE B

Statement of Intent from MBE/WBE to Perform as Subcontractor, Supplier and/or Consultant  
**MBE/WBE PRIME CONTRACTOR MUST SUBMIT A SCHEDULE B, IF SELF-PERFORMING ANY WORK, TO RECEIVE MBE/WBE CREDIT**

Project: P-22018-046 Ogden (William) Park New Fieldhouse Design and Construction Administration Services

From: CCS International Inc MBE: ☒ Yes ☐ No  
(Name of MBE/WBE Firm) WBE: ☐ Yes ☒ No

To: Booth Hansen, LTD and the Chicago Park District:  
(Name of Prime Contractor-Submitter)

The undersigned intends to perform work in connection with the above projects as a:

|                                          |                                                    |                                                 |
|------------------------------------------|----------------------------------------------------|-------------------------------------------------|
| <b>GENDER:</b>                           | <b>RACE/ETHNICITY:</b>                             | <b>TYPE OF FIRM:</b>                            |
| <input checked="" type="checkbox"/> Male | <input type="checkbox"/> Black/African American    | <input type="checkbox"/> Partnership            |
| <input type="checkbox"/> Female          | <input type="checkbox"/> Hispanic American         | <input type="checkbox"/> Sole Proprietorship    |
|                                          | <input checked="" type="checkbox"/> Asian American | <input checked="" type="checkbox"/> Corporation |
|                                          | <input type="checkbox"/> White American            | <input type="checkbox"/> Joint Venturer         |
|                                          | <input type="checkbox"/> Other _____               | <input type="checkbox"/> Other _____            |

The MBE/WBE status of the undersigned is confirmed by the attached current Letters of Certification from public or private entities such as the City of Chicago, the Chicago Minority Supplier Development Council (CMSDC), the Women's Business Development Center (WBDC), and the Small Business Administration.

**Attach all current certification letters behind Schedule B.**

The undersigned is prepared to provide the following services or supply the following goods in connection with the above project/contract:

cost estimating

The above described performance is offered for the following price and described terms of payment:

\$54,207.00  
Terms of Payment: Within 10 days of Booth Hansen receiving payment for the invoice from the CPD.

If more space is needed to fully describe the MBE/WBE firm's proposed scope of work and/or payment schedule, attach additional sheets.

The undersigned will enter into a written agreement for the above work with you as prime contractor, conditioned upon your execution of a contract with the Chicago Park District, and will do so within (3) three working days of receipt of a signed contract from the Chicago Park District.

Signature:  Date: 09/19/2025  
(Signature of Owner or Authorized Agent of MBE/WBE)

Name/Title: Clive Bransby CEO  
(Print or Type Name and Title)

Address: 1815 S. Meyers rd SUITE 1070 Oakbrook Terrace, IL 60181

Telephone: (630)678-0808 Fax: n/a

**End of Schedule B**

## SCHEDULE B

Statement of Intent from MBE/WBE to Perform as Subcontractor, Supplier and/or Consultant  
**MBE/WBE PRIME CONTRACTOR MUST SUBMIT A SCHEDULE B, IF SELF-PERFORMING ANY WORK, TO RECEIVE MBE/WBE CREDIT**

Project: P-22018-046 Ogden (William) Park New Fieldhouse Design and Construction Administration Services

From: Nest Builders, Inc. dba dbHMS  
(Name of MBE/WBE Firm)

MBE: ☒ Yes ☐ No  
WBE: ☐ Yes ☒ No

To: Booth Hansen, LTD and the Chicago Park District:  
(Name of Prime Contractor-Submitter)

The undersigned intends to perform work in connection with the above projects as a:

**GENDER:**

- ☒ Male  
☐ Female

**RACE/ETHNICITY:**

- ☐ Black/African American  
☒ Hispanic American  
☐ Asian American  
☐ White American  
☐ Other \_\_\_\_\_

**TYPE OF FIRM:**

- ☐ Partnership  
☐ Sole Proprietorship  
☒ Corporation  
☐ Joint Venturer  
☐ Other \_\_\_\_\_

The MBE/WBE status of the undersigned is confirmed by the attached current Letters of Certification from public or private entities such as the City of Chicago, the Chicago Minority Supplier Development Council (CMSDC), the Women's Business Development Center (WBDC), and the Small Business Administration.

**Attach all current certification letters behind Schedule B.**

The undersigned is prepared to provide the following services or supply the following goods in connection with the above project/contract:

MEP, Lighting, ICT, AV, Security

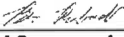
The above described performance is offered for the following price and described terms of payment:

\$354,000

Terms of Payment: Within 10 days of Booth Hansen receiving payment for the invoice from the CPD.

If more space is needed to fully describe the MBE/WBE firm's proposed scope of work and/or payment schedule, attach additional sheets.

The undersigned will enter into a written agreement for the above work with you as prime contractor, conditioned upon your execution of a contract with the Chicago Park District, and will do so within (3) three working days of receipt of a signed contract from the Chicago Park District.

Signature:   
(Signature of Owner or Authorized Agent of MBE/WBE)

Digitally signed by Benjamin Rubach  
Date: 2025.09.25 16:26:51 -05'00'

Date: 9.25.2025

Name/Title: Benjamin Rubach/Principal  
(Print or Type Name and Title)

Address: 306 W Erie Suite 600 Chicago, IL 60654

Telephone: 312.915.0557

Fax: 312.915.0558

**End of Schedule B**

## SCHEDULE B

Statement of Intent from MBE/WBE to Perform as Subcontractor, Supplier and/or Consultant  
**MBE/WBE PRIME CONTRACTOR MUST SUBMIT A SCHEDULE B, IF SELF-PERFORMING ANY WORK, TO RECEIVE MBE/WBE CREDIT**

Project: P-22018-046 Ogden (William) Park New Fieldhouse Design and Construction Administration Services

From: Shen Milsom & Wilke LLC MBE: ☒ Yes ☐ No  
(Name of MBE/WBE Firm) WBE: ☐ Yes ☒ No

To: Booth Hansen, LTD and the Chicago Park District:  
(Name of Prime Contractor-Submitter)

The undersigned intends to perform work in connection with the above projects as a:

|                                          |                                                    |                                                 |
|------------------------------------------|----------------------------------------------------|-------------------------------------------------|
| <b>GENDER:</b>                           | <b>RACE/ETHNICITY:</b>                             | <b>TYPE OF FIRM:</b>                            |
| <input checked="" type="checkbox"/> Male | <input type="checkbox"/> Black/African American    | <input type="checkbox"/> Partnership            |
| <input type="checkbox"/> Female          | <input type="checkbox"/> Hispanic American         | <input type="checkbox"/> Sole Proprietorship    |
|                                          | <input checked="" type="checkbox"/> Asian American | <input checked="" type="checkbox"/> Corporation |
|                                          | <input type="checkbox"/> White American            | <input type="checkbox"/> Joint Venturer         |
|                                          | <input type="checkbox"/> Other _____               | <input type="checkbox"/> Other _____            |

The MBE/WBE status of the undersigned is confirmed by the attached current Letters of Certification from public or private entities such as the City of Chicago, the Chicago Minority Supplier Development Council (CMSDC), the Women's Business Development Center (WBDC), and the Small Business Administration.

**Attach all current certification letters behind Schedule B.**

The undersigned is prepared to provide the following services or supply the following goods in connection with the above project/contract:

Acoustics  
\_\_\_\_\_  
\_\_\_\_\_

The above described performance is offered for the following price and described terms of payment:

\$12,315

Terms of Payment: Within 10 days of Booth Hansen receiving payment for the invoice from the CPD.

If more space is needed to fully describe the MBE/WBE firm's proposed scope of work and/or payment schedule, attach additional sheets.

The undersigned will enter into a written agreement for the above work with you as prime contractor, conditioned upon your execution of a contract with the Chicago Park District, and will do so within (3) three working days of receipt of a signed contract from the Chicago Park District.

Signature:  Date: September 25, 2025  
(Signature of Owner or Authorized Agent of MBE/WBE)

Name/Title: Justin Boberg, Senior Principal  
(Print or Type Name and Title)

Address: 125 S. Wacker Dr., Ste 1510 Chicago, IL 60606

Telephone: 312-559-4585 Fax: \_\_\_\_\_

**End of Schedule B**

## SCHEDULE B

Statement of Intent from MBE/WBE to Perform as Subcontractor, Supplier and/or Consultant  
MBE/WBE PRIME CONTRACTOR MUST SUBMIT A SCHEDULE B, IF SELF-PERFORMING ANY WORK, TO RECEIVE MBE/WBE CREDIT

Project: P-22018-046 Ogden (William) Park New Fieldhouse Design and Construction Administration Services

From: SP ENGINEERS LTD.

(Name of MBE/WBE Firm)

MBE: ☒ Yes ☐ No

WBE: ☐ Yes ☒ No

To: Booth Hansen, LTD

(Name of Prime Contractor-Submitter)

and the Chicago Park District:

The undersigned intends to perform work in connection with the above projects as a:

**GENDER:**

- ☒ Male  
☐ Female

**RACE/ETHNICITY:**

- ☐ Black/African American  
☐ Hispanic American  
☒ Asian American  
☐ White American  
☐ Other \_\_\_\_\_

**TYPE OF FIRM:**

- ☐ Partnership  
☐ Sole Proprietorship  
☒ Corporation  
☐ Joint Venturer  
☐ Other \_\_\_\_\_

The MBE/WBE status of the undersigned is confirmed by the attached current Letters of Certification from public or private entities such as the City of Chicago, the Chicago Minority Supplier Development Council (CMSDC), the Women's Business Development Center (WBDC), and the Small Business Administration.

**Attach all current certification letters behind Schedule B.**

The undersigned is prepared to provide the following services or supply the following goods in connection with the above project/contract:

STRUCTURAL ENGINEERING

The above described performance is offered for the following price and described terms of payment:  
**\$115,000.00**

Terms of Payment: Within 10 days of Booth Hansen receiving payment for the invoice from the CPD.

If more space is needed to fully describe the MBE/WBE firm's proposed scope of work and/or payment schedule, attach additional sheets.

The undersigned will enter into a written agreement for the above work with you as prime contractor, conditioned upon your execution of a contract with the Chicago Park District, and will do so within (3) three working days of receipt of a signed contract from the Chicago Park District.

Signature: Mehul Shah

(Signature of Owner or Authorized Agent of MBE/WBE)

Date: 09/29/2025

Name/Title: PRESIDENT

(Print or Type Name and Title)

Address: 134 N. LA SALLE, SUITE 1930, CHICAGO, IL 60602

Telephone: 312.332.2800 x301

Fax: \_\_\_\_\_

**End of Schedule B**

## SCHEDULE B

Statement of Intent from MBE/WBE to Perform as Subcontractor, Supplier and/or Consultant  
**MBE/WBE PRIME CONTRACTOR MUST SUBMIT A SCHEDULE B, IF SELF-PERFORMING ANY WORK, TO RECEIVE MBE/WBE CREDIT**

Project: P-22018-046 Ogden (William) Park New Fieldhouse Design and Construction Administration Services

From: Morrison Architectural Planning Strategies LLC MBE: ☐ Yes ☒ No  
(Name of MBE/WBE Firm) WBE: ☒ Yes ☐ No

To: Booth Hansen, LTD and the Chicago Park District:  
(Name of Prime Contractor-Submitter)

The undersigned intends to perform work in connection with the above projects as a:

**GENDER:**

- ☐ Male  
☒ Female

**RACE/ETHNICITY:**

- ☐ Black/African American  
☐ Hispanic American  
☐ Asian American  
☒ White American  
☐ Other \_\_\_\_\_

**TYPE OF FIRM:**

- ☐ Partnership  
☒ Sole Proprietorship  
☐ Corporation  
☐ Joint Venturer  
☐ Other \_\_\_\_\_

The MBE/WBE status of the undersigned is confirmed by the attached current Letters of Certification from public or private entities such as the City of Chicago, the Chicago Minority Supplier Development Council (CMSDC), the Women's Business Development Center (WBDC), and the Small Business Administration.

**Attach all current certification letters behind Schedule B.**

The undersigned is prepared to provide the following services or supply the following goods in connection with the above project/contract:

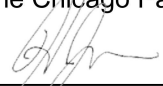
Permit Management and Expediting Services

The above described performance is offered for the following price and described terms of payment:  
\$29,966.00

Terms of Payment: Within 10 days of Booth Hansen receiving payment for the invoice from the CPD.

If more space is needed to fully describe the MBE/WBE firm's proposed scope of work and/or payment schedule, attach additional sheets.

The undersigned will enter into a written agreement for the above work with you as prime contractor, conditioned upon your execution of a contract with the Chicago Park District, and will do so within (3) three working days of receipt of a signed contract from the Chicago Park District.

Signature:  Date: 9/23/2025  
(Signature of Owner or Authorized Agent of MBE/WBE)

Name/Title: Heather Morrison - CEO  
(Print or Type Name and Title)

Address: 200 N La Salle St., Ste. 2925, Chicago, IL 60601

Telephone: 312-345-6277 Fax: \_\_\_\_\_

**End of Schedule B**

## SCHEDULE B

Statement of Intent from MBE/WBE to Perform as Subcontractor, Supplier and/or Consultant  
**MBE/WBE PRIME CONTRACTOR MUST SUBMIT A SCHEDULE B, IF SELF-PERFORMING ANY WORK, TO RECEIVE MBE/WBE CREDIT**

Project: P-22018-046 Ogden (William) Park New Fieldhouse Design and Construction Administration Services

From: TERRA Engineering, Ltd. MBE: ☐ Yes ☒ No  
(Name of MBE/WBE Firm) WBE: ☒ Yes ☐ No

To: Booth Hansen, LTD and the Chicago Park District:  
(Name of Prime Contractor-Submitter)

The undersigned intends to perform work in connection with the above projects as a:

|                                            |                                                    |                                                 |
|--------------------------------------------|----------------------------------------------------|-------------------------------------------------|
| <b>GENDER:</b>                             | <b>RACE/ETHNICITY:</b>                             | <b>TYPE OF FIRM:</b>                            |
| <input type="checkbox"/> Male              | <input type="checkbox"/> Black/African American    | <input type="checkbox"/> Partnership            |
| <input checked="" type="checkbox"/> Female | <input type="checkbox"/> Hispanic American         | <input type="checkbox"/> Sole Proprietorship    |
|                                            | <input type="checkbox"/> Asian American            | <input checked="" type="checkbox"/> Corporation |
|                                            | <input checked="" type="checkbox"/> White American | <input type="checkbox"/> Joint Venturer         |
|                                            | <input type="checkbox"/> Other _____               | <input type="checkbox"/> Other _____            |

The MBE/WBE status of the undersigned is confirmed by the attached current Letters of Certification from public or private entities such as the City of Chicago, the Chicago Minority Supplier Development Council (CMSDC), the Women's Business Development Center (WBDC), and the Small Business Administration.

**Attach all current certification letters behind Schedule B.**

The undersigned is prepared to provide the following services or supply the following goods in connection with the above project/contract:

Civil Engineering and Survey Services

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

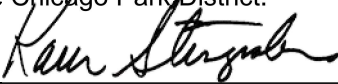
The above described performance is offered for the following price and described terms of payment:

\$124,750.00

Terms of Payment: Within 10 days of Booth Hansen receiving payment for the invoice from the CPD.

If more space is needed to fully describe the MBE/WBE firm's proposed scope of work and/or payment schedule, attach additional sheets.

The undersigned will enter into a written agreement for the above work with you as prime contractor, conditioned upon your execution of a contract with the Chicago Park District, and will do so within (3) three working days of receipt of a signed contract from the Chicago Park District.

Signature:  Date: 9/23/25  
(Signature of Owner or Authorized Agent of MBE/WBE)

Name/Title: Karen Steingraber | President  
(Print or Type Name and Title)

Address: 225 W. Ohio Street, 4th Floor Chicago IL 60654

Telephone: 312.467.0123 Fax: 312.467.0220

**End of Schedule B**



## Certification: View

Certification List

This record is from **City of Chicago**. It is not managed by Chicago Park District.

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### Vendor Information

|                      |                    |
|----------------------|--------------------|
| BUSINESS NAME        | Sp Engineers, Ltd. |
| SYSTEM VENDOR NUMBER | 20070617           |
| PRIMARY OWNER'S NAME | Mr. Mehul Shani    |
| COMPANY TYPE         | Corporation        |
| ETHNIC GROUP         | Asian American     |
| GENDER               | Male               |

### Certification Information

|                    |                                    |
|--------------------|------------------------------------|
| CERTIFYING AGENCY  | City of Chicago                    |
| CERTIFICATION TYPE | MBE - Minority Business Enterprise |
| EFFECTIVE DATE     | 9/17/2025                          |
| RENEWAL DATE       | 8/1/2026                           |

### Contact Information

|                      |                                                                     |
|----------------------|---------------------------------------------------------------------|
| MAIN COMPANY EMAIL   | mehul@spengineersltd.com                                            |
| MAIN PHONE           | 312-332-2800 Ext. 301                                               |
| MAIN FAX             | 312-332-2820                                                        |
| MAIN COMPANY WEBSITE | <a href="http://www.spengineers.com">http://www.spengineers.com</a> |

### Addresses

|                  |                                                                                 |
|------------------|---------------------------------------------------------------------------------|
| PHYSICAL ADDRESS | 134 North Lasalle Street, Suite 1930<br>Chicago, IL 60602 <a href="#">[map]</a> |
|------------------|---------------------------------------------------------------------------------|



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### Vendor Information

|                      |                         |
|----------------------|-------------------------|
| BUSINESS NAME        | Terra Engineering, Ltd. |
| SYSTEM VENDOR NUMBER | 20061427                |
| PRIMARY OWNER'S NAME | Ms. Karen Steingraber   |
| COMPANY TYPE         | Corporation             |
| ETHNIC GROUP         | Caucasian               |
| GENDER               | Female                  |

### Certification Information

|                    |                                 |
|--------------------|---------------------------------|
| CERTIFYING AGENCY  | City of Chicago                 |
| CERTIFICATION TYPE | WBE - Women Business Enterprise |
| EFFECTIVE DATE     | 5/16/2025                       |
| RENEWAL DATE       | 6/15/2026                       |

### Contact Information

|                      |                                                                               |
|----------------------|-------------------------------------------------------------------------------|
| MAIN COMPANY EMAIL   | elim@terraengineering.com                                                     |
| MAIN PHONE           | 312-467-0123                                                                  |
| MAIN FAX             | 312-467-0220                                                                  |
| MAIN COMPANY WEBSITE | <a href="http://www.terraengineering.com">http://www.terraengineering.com</a> |

### Addresses

|                  |                                                                       |
|------------------|-----------------------------------------------------------------------|
| PHYSICAL ADDRESS | 225 W. Ohio St., 4th Floor<br>Chicago, IL 60654 <a href="#">[map]</a> |
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### Vendor Information

|                      |                         |
|----------------------|-------------------------|
| BUSINESS NAME        | CCS International, Inc. |
| SYSTEM VENDOR NUMBER | 20011346                |
| PRIMARY OWNER'S NAME | Mr. Ian Parr            |
| COMPANY TYPE         | Corporation             |
| ETHNIC GROUP         | Asian American          |
| GENDER               | Male                    |

### Certification Information

|                    |                                    |
|--------------------|------------------------------------|
| CERTIFYING AGENCY  | City of Chicago                    |
| CERTIFICATION TYPE | MBE - Minority Business Enterprise |
| EFFECTIVE DATE     | 10/16/2025                         |
| RENEWAL DATE       | 10/15/2026                         |

### Contact Information

|                      |                                                                         |
|----------------------|-------------------------------------------------------------------------|
| MAIN COMPANY EMAIL   | kroszel@ccsdifference.com                                               |
| MAIN PHONE           | 630-678-0808 Ext. 124                                                   |
| MAIN FAX             | 630-678-0858                                                            |
| MAIN COMPANY WEBSITE | <a href="http://www.ccsdifference.com">http://www.ccsdifference.com</a> |

### Addresses

|                  |                                                                    |
|------------------|--------------------------------------------------------------------|
| PHYSICAL ADDRESS | 1815 S. MEYERS ROAD, SUITE 1070<br>OAKBROOK TERRACE II 60181 [man] |
|------------------|--------------------------------------------------------------------|



## Certification: View

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### Vendor Information

|                      |                                                                        |
|----------------------|------------------------------------------------------------------------|
| BUSINESS NAME        | Morrison Architectural Planning Strategies, LLC DBA MAP Strategies LLC |
| SYSTEM VENDOR NUMBER | 20457395                                                               |
| PRIMARY OWNER'S NAME | Ms. Heather Morrison                                                   |
| COMPANY TYPE         | LLC                                                                    |
| ETHNIC GROUP         | Caucasian                                                              |
| GENDER               | Female                                                                 |

### Certification Information

|                    |                                 |
|--------------------|---------------------------------|
| CERTIFYING AGENCY  | Cook County                     |
| CERTIFICATION TYPE | WBE - Women Business Enterprise |
| EFFECTIVE DATE     | 10/25/2024                      |
| RENEWAL DATE       | 12/5/2025                       |

### Contact Information

|                      |                                                                           |
|----------------------|---------------------------------------------------------------------------|
| MAIN COMPANY EMAIL   | hmorrison@map-strategies.com                                              |
| MAIN PHONE           | 312-345-6277                                                              |
| MAIN FAX             | 312-345-6277                                                              |
| MAIN COMPANY WEBSITE | <a href="http://www.map-strategies.com">http://www.map-strategies.com</a> |

### Addresses

|                  |                  |
|------------------|------------------|
| PHYSICAL ADDRESS | 181 W Madison St |
|------------------|------------------|



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### Vendor Information

|                      |                               |
|----------------------|-------------------------------|
| BUSINESS NAME        | Nest Builders, Inc. DBA dbHMS |
| SYSTEM VENDOR NUMBER | 20071870                      |
| PRIMARY OWNER'S NAME | Mr. Victor Avila              |
| COMPANY TYPE         | Corporation                   |
| ETHNIC GROUP         | Hispanic/Latino               |
| GENDER               | Male                          |

### Certification Information

|                    |                                    |
|--------------------|------------------------------------|
| CERTIFYING AGENCY  | City of Chicago                    |
| CERTIFICATION TYPE | MBE - Minority Business Enterprise |
| EFFECTIVE DATE     | 3/31/2025                          |
| RENEWAL DATE       | 4/1/2026                           |

### Contact Information

|                      |                                                 |
|----------------------|-------------------------------------------------|
| MAIN COMPANY EMAIL   | projectaccounting@dbhms.com                     |
| MAIN PHONE           | 312-915-0557                                    |
| MAIN FAX             | 312-915-0558                                    |
| MAIN COMPANY WEBSITE | <a href="http://dbhms.com">http://dbhms.com</a> |

### Addresses

|                  |                                 |
|------------------|---------------------------------|
| PHYSICAL ADDRESS | 306 W. Erie Street<br>Suite 600 |
|------------------|---------------------------------|



## Certification: View

### Certification List

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### Vendor Information

|                      |                         |
|----------------------|-------------------------|
| BUSINESS NAME        | Shen Milsom & Wilke LLC |
| SYSTEM VENDOR NUMBER | 20079528                |
| PRIMARY OWNER'S NAME | Mr. Thomas Shen         |
| COMPANY TYPE         | LLC                     |
| ETHNIC GROUP         | Asian American          |
| GENDER               | Male                    |

### Certification Information

|                    |                                                      |
|--------------------|------------------------------------------------------|
| CERTIFYING AGENCY  | State of Illinois Commission on Equity and Inclusion |
| CERTIFICATION TYPE | MBE - Minority Business Enterprise                   |

### Contact Information

|                      |                                                           |
|----------------------|-----------------------------------------------------------|
| MAIN COMPANY EMAIL   | tshen@smwllc.com                                          |
| MAIN PHONE           | 212-725-6800 Ext. 1178                                    |
| MAIN FAX             | 725-0864                                                  |
| MAIN COMPANY WEBSITE | <a href="http://www.smwllc.com">http://www.smwllc.com</a> |

### Addresses

|                  |                                                                         |
|------------------|-------------------------------------------------------------------------|
| PHYSICAL ADDRESS | 275 Madison Ave, 14th Floor<br>New York, NY 10016 <a href="#">[map]</a> |
| MAILING ADDRESS  | 275 Madison Ave, 14th Floor                                             |