

# SCHEDULE A

## Statement of Prime Submitter Regarding Its MBE/WBE Utilization Plan

### TO BE COMPLETED BY SUBMITTER ONLY

Submitter: Anchor Mechanical Inc.

Project: Sherwood & Brainerd

Is the submitter a certified MBE/WBE?

MBE: ☐ Yes ☒ No WBE: ☐ Yes ☒ No

If yes, attach all current Letters of Certification.

#### NOTE:

CERTIFICATION OF THE SUBMITTER AS AN **MBE** SATISFIES ONLY THE **MBE** GOAL; THE **WBE** GOAL MUST STILL BE MET.

CERTIFICATION OF THE SUBMITTER AS A **WBE** SATISFIES ONLY THE **WBE** GOAL; THE **MBE** GOAL MUST STILL BE MET.

CERTIFICATION OF THE SUBMITTER AS BOTH **MBE** AND **WBE** MAY SATISFY **ONE GOAL** ONLY.

The submitter intends to perform work in connection with this project as a:

#### GENDER:

- ☒ Male  
☐ Female

#### RACE/ETHNICITY:

- ☐ Black/African American  
☐ Hispanic American  
☐ Asian American  
☒ White American  
☐ Other \_\_\_\_\_

#### TYPE OF FIRM:

- ☐ Partnership  
☐ Sole Proprietorship  
☒ Corporation  
☐ Joint Venturer  
☐ Other \_\_\_\_\_

All MBE/WBE firms included in the following plan must be certified as such by a public or private organization such as the City of Chicago, Chicago Minority Supplier Development Council (CMSDC), Women Business Development Center (WBDC), and the Small Business Administration.

### I. Participation of MBE/WBE Firms

In determining the manner of MBE/WBE participation in the performance of this contract, the submitter shall consider involvement with MBE/WBE firms as joint venture partners, subcontractors, and suppliers of goods and services, either directly or indirectly.

- A. If submitter is a joint venturer and one or more joint venture partners are certified MBEs or WBEs, attach copies of Letters of Certification and a copy of the Joint Venture Agreement clearly describing the role of the MBE/WBE firm(s) and its ownership interest in the joint venture.
- B. Proposing MBE/WBE subcontractors/suppliers/consultants to perform work or supply goods or services not directly related to the performance of this contract is considered to be indirect participation.

MBE/WBE Subcontractors/Suppliers/Consultants:

1. Name of MBE/WBE: Aberdeen Group Inc.

Address: 234 N. Fairfield Ave. Chicago, IL 60612

Contact Person: Jose Pizana Phone: 815-274-8640

E-mail: jpizana@aberdeengroups.com Fax: \_\_\_\_\_

**MBE/WBE** Participation: Dollars \$ 703,974.25 Percent: 25 %

Will this subcontractor be used or direct or indirect participation? (circle one)

Schedule B and all current certification letters attached? ☒ Yes ☐ No

2. Name of MBE/WBE: Wrangler Tech LLC.
- Address: 9000 West 67th St, Hodgkins, IL 60525
- Contact Person: Danene McMahon Phone: (630) 915-4780
- E-mail: dmcmahon@wranglertech.net Fax: \_\_\_\_\_
- MBE/WBE Participation: Dollars \$ 703,974.25 Percent: 25 %
- Will this subcontractor be used for direct or indirect participation? (circle one)
- Schedule B and all current certification letters attached? ☒ Yes ☐ No
3. Name of MBE/WBE: \_\_\_\_\_
- Address: \_\_\_\_\_
- Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_
- E-mail: \_\_\_\_\_ Fax: \_\_\_\_\_
- MBE/WBE Participation: Dollars \$ \_\_\_\_\_ Percent: \_\_\_\_\_ %
- Will this subcontractor be used for direct or indirect participation? (circle one)
- Schedule B and all current certification letters attached? ☐ Yes ☐ No
4. Name of MBE/WBE: \_\_\_\_\_
- Address: \_\_\_\_\_
- Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_
- E-mail: \_\_\_\_\_ Fax: \_\_\_\_\_
- MBE/WBE Participation: Dollars \$ \_\_\_\_\_ Percent: \_\_\_\_\_ %
- Will this subcontractor be used for direct or indirect participation? (circle one)
- Schedule B and all current certification letters attached? ☐ Yes ☐ No
5. Name of MBE/WBE: \_\_\_\_\_
- Address: \_\_\_\_\_
- Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_
- E-mail: \_\_\_\_\_ Fax: \_\_\_\_\_
- MBE/WBE Participation: Dollars \$ \_\_\_\_\_ Percent: \_\_\_\_\_ %
- Will this subcontractor be used for direct or indirect participation? (circle one)
- Schedule B and all current certification letters attached? ☐ Yes ☐ No

6. Name of MBE/WBE: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_ Fax: \_\_\_\_\_

MBE/WBE Participation: Dollars \$ \_\_\_\_\_ Percent: \_\_\_\_\_%

Will this subcontractor be used as direct or indirect participation? (circle one)

Schedule B and all current certification letters attached? ☐ Yes ☐ No

7. Name of MBE/WBE: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_ Fax: \_\_\_\_\_

MBE/WBE Participation: Dollars \$ \_\_\_\_\_ Percent: \_\_\_\_\_%

Will this subcontractor be used for direct or indirect participation? (circle one)

Schedule B and all current certification letters attached? ☐ Yes ☐ No

8. Name of MBE/WBE: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_ Fax: \_\_\_\_\_

MBE/WBE Participation: Dollars \$ \_\_\_\_\_ Percent: \_\_\_\_\_%

Will this subcontractor be used for direct or indirect participation? (circle one)

Schedule B and all current certification letters attached? ☐ Yes ☐ No

9. Name of MBE/WBE: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_ Fax: \_\_\_\_\_

MBE/WBE Participation: Dollars \$ \_\_\_\_\_ Percent: \_\_\_\_\_%

Will this subcontractor be used for direct or indirect participation? (circle one)

Schedule B and all current certification letters attached? ☐ Yes ☐ No

**Attach additional sheets as needed.**

## II. Summary of MBE/WBE Proposal:

A. MBE Proposal:

1. MBE Participation:

MBE Firm Name	Dollar Amount of Participation	Percent Amount of Participation
Aberdeen Group Inc.	\$703,974.25	25%
	\$	%
	\$	%
	\$	%
	\$	%
	\$	%
	\$	%
	\$	%
	\$	%
Total MBE Participation:	\$ 703,974.25	25%

## 2. WBE Participation:

WBE Firm Name	Dollar Amount of Participation	Percent Amount of Participation
Wrangler Tech LLC.	\$ 703,974.25	25 %
	\$	%
	\$	%
	\$	%
	\$	%
	\$	%
	\$	%
	\$	%
	\$	%
Total WBE Participation:	\$ 703,974.25	25 %

The submitter designates the following person as its MBE/WBE Liaison Officer:

Tom Inzinga Project Manager  
(Name and Title)

( 708 ) 495-0049  
(Phone Number)


---

tinzinga@anchormechanical.com  
(E-mail address)

To the best of my knowledge, information and belief, the facts and representations contained in this Schedule are true, and no material facts have been omitted.

Any material misrepresentation will be grounds for terminating any contract that may be awarded and for initiating action under federal or state laws concerning false statements.

Submitter: Anchor Mechanical Inc.  
(Print or Type Name of Business)

Signature:  Date: 11/21/23  
(Written Signature of Authorized Officer/Representative)

Name/Title: Mike Rosner President  
(Print or Type Name and Title of Person Signing Statement)

**NOTE**

**If submitter is an MBE/WBE joint venture with a non-MBE/WBE firm,  
use the following signature page instead:**

**End of Schedule A**



CITY OF CHICAGO

DEPARTMENT OF PROCUREMENT SERVICES

MAY 12 2020

Jose R. Pizana  
The Aberdeen Group, Inc.  
234 N Fairfield  
Chicago, Illinois 60612

Dear Mr. Pizana:

We are pleased to inform you that **The Aberdeen Group, Inc.** is certified as a **Minority-Owned Business Enterprise ("MBE")** by the City of Chicago ("City"). This **MBE** certification is valid until **5/15/2025**; however, your firm's certification must be revalidated annually. In the past the City has provided you with an annual letter confirming your certification; such letters will no longer be issued. Therefore, we require you to be even more diligent in filing your **annual No-Change Affidavit 60 days** before your annual anniversary date.

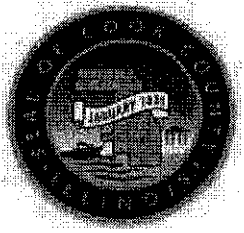
It is now your responsibility to check the City's certification directory and verify your certification status. As a condition of continued certification during the five year period stated above, you must file an **annual No-Change Affidavit**. Your firm's annual No-Change Affidavit is due by **5/15/2021, 5/15/2022, 5/15/2023 and 5/15/2024**. Please remember, you have an affirmative duty to file your No-Change Affidavit 60 days prior to the date of expiration. Failure to file your annual No-Change Affidavit may result in the suspension or rescission of your certification.

Your firm's five year certification will expire on **5/15/2025**. You have an affirmative duty to file for recertification **60 days** prior to the date of the five year anniversary date. Therefore, you must file for recertification by **3/15/2025**.

It is important to note that you also have an ongoing affirmative duty to notify the City of any changes in ownership or control of your firm, or any other fact affecting your firm's eligibility for certification **within 10 days** of such change. These changes may include but are not limited to a change of address, change of business structure, change in ownership or ownership structure, change of business operations, gross receipts and or personal net worth that exceed the program threshold. Failure to provide the City with timely notice of such changes may result in the suspension or rescission of your certification. In addition, you may be liable for civil penalties under Chapter 1-22, "False Claims", of the Municipal Code of Chicago.

Please note – you shall be deemed to have had your certification lapse and will be ineligible to participate as a **MBE** if you fail to:

- File your annual No-Change Affidavit within the required time period;
- Provide financial or other records requested pursuant to an audit within the required time period;



**TONI PRECKWINKLE**

PRESIDENT

**Cook County Board  
of Commissioners**

TARA STAMPS  
1st District

DENNIS DEER  
2nd District

BILL LOWRY  
3rd District

STANLEY MOORE  
4th District

MONICA GORDON  
5th District

DONNA MILLER  
6th District

ALMA E. ANAYA  
7th District

ANTHONY J. QUEZADA  
8th District

MAGGIE TREVOR  
9th District

BRIDGET GAINER  
10th District

JOHN P. DALEY  
11th District

BRIDGET DEGNEN  
12th District

JOSINA MORITA  
13th District

SCOTT R. BRITTON  
14th District

KEVIN B. MORRISON  
15th District

FRANK J. AGUILAR  
16th District

SEAN M. MORRISON  
17th District

OFFICE OF CONTRACT COMPLIANCE

**Nicole Mandeville**

DIRECTOR

161 N. Clark Street, Suite 2300 • Chicago, Illinois 60601 • (312) 603-5502

August 15, 2023

Danene McMahon, Owner  
Wrangler Tech, LLC  
9000 West 67<sup>th</sup> Street  
Hodgkins, IL 60525

**Annual Certification Renewal:**

**August 11, 2024**

Dear Ms. McMahon:

Congratulations on your continued eligibility for Certification as a **Women-owned Business Enterprise ("WBE")**, by Cook County Government.

As a condition of continued Certification, you must file a **No Change Affidavit** within **ninety (90) calendar days prior** to the date of the annual renewal, **August 11th**. Failure to file this affidavit may result in the termination of your Certification. In addition, you must notify Cook County's Office of Contract Compliance of any change in ownership or control or any other matters or facts affecting your firm's eligibility for Certification within **ten (10) calendar days** of such change.

Cook County Government may commence action to remove your firm as a certified vendor if you fail to notify us of any changes of facts affecting your firm's Certification, or if your firm otherwise fails to cooperate with the County in any inquiry or investigation. Removal of your status may also be commenced if your firm is found to be involved in bidding or contractual irregularities.

Your firm's name will be listed in Cook County's Directory of certified firms in the following area(s) of specialty:

**NAICS CODES:**

**423430 – Computer peripheral equipment merchant wholesalers**

**423610 – Alarm apparatus, electric, merchant wholesalers; Coaxial cable merchant wholesalers; Electrical Apparatus and Equipment, Wiring Supplies, and Related Equipment Merchant Wholesalers; Electrical apparatus merchant wholesalers; Security systems merchant wholesalers**

**423690 – Telecommunications equipment merchant wholesalers**

**423730 – HVAC equipment merchant wholesalers**

Your firm's participation on Cook County contracts will be credited toward **WBE** goals in your area(s) of specialty. While your participation on Cook County contracts is not limited to your specialty, credit toward **WBE** goals will be given only for work done in the specialty category.

Thank you for your continued interest in Cook County Government's Minority, Women, Veteran, Service-Disabled Veteran, and Persons with Disabilities Business Enterprise Programs.

Sincerely,

*Desiree M. Otkins*

Desiree M. Otkins, EMBA  
Deputy Director, Contract Compliance

DMO/rf

Fiscal Responsibility Innovative Leadership Transparency & Accountability Improved Services

## SCHEDULE B

Statement of Intent from MBE/WBE to Perform as Subcontractor, Supplier and/or Consultant  
**DO NOT FILL OUT OR SIGN THIS FORM IF YOU ARE THE PRIME SUBMITTER**

Project: Sherwood & Brainerd - P-15000-1135

From: Anchor Mechanical Inc.  
(Name of MBE/WBE Firm)

MBE: ☒ Yes ☐ No

WBE: ☐ Yes ☐ No

To: Aberdeen Group Inc. and the Chicago Park District:  
(Name of Prime Contractor-Submitter)

The undersigned intends to perform work in connection with the above projects as a:

**GENDER:**

- ☒ Male  
☐ Female

**RACE/ETHNICITY:**

- ☐ Black/African American  
☒ Hispanic American  
☐ Asian American  
☐ White American  
☐ Other \_\_\_\_\_

**TYPE OF FIRM:**

- ☐ Partnership  
☐ Sole Proprietorship  
☒ Corporation  
☐ Joint Venturer  
☐ Other \_\_\_\_\_

The MBE/WBE status of the undersigned is confirmed by the attached current Letters of Certification from public or private entities such as the City of Chicago, the Chicago Minority Supplier Development Council (CMSDC), the Women's Business Development Center (WBDC), and the Small Business Administration.

**Attach all current certification letters behind Schedule B.**

The undersigned is prepared to provide the following services or supply the following goods in connection with the above project/contract:

Providing pipefitting and roofing labor and material for the duration of the project.

ALL CONTRACTS WORK AS WELL

The above described performance is offered for the following price and described terms of payment:  
\$703,974.25 Seven hundred three thousand nine hundred seventy four dollars and twenty five cent.

Net 30 Payment.

If more space is needed to fully describe the MBE/WBE firm's proposed scope of work and/or payment schedule, attach additional sheets.

The undersigned will enter into a written agreement for the above work with you as prime contractor, conditioned upon your execution of a contract with the Chicago Park District, and will do so within (3) three working days of receipt of a signed contract from the Chicago Park District.

Signature: [Signature]  
(Signature of Owner or Authorized Agent of MBE/WBE)

Date: 1/9/2024

Name/Title: JOSE PIZANA PRESIDENT  
(Print or Type Name and Title)

Address: 234 N. FAIRFIELD AV. CHICAGO, IL 60612

Telephone: 773-524-2575

Fax: 773-524-2580

End of Schedule B



## SCHEDULE B

Statement of Intent from MBE/WBE to Perform as Subcontractor, Supplier and/or Consultant  
**DO NOT FILL OUT OR SIGN THIS FORM IF YOU ARE THE PRIME SUBMITTER**

Project: Sherwood & Brainerd - P-15000-1135

From: Anchor Mechanical Inc.  
(Name of MBE/WBE Firm)

MBE: ☐ Yes ☐ No  
WBE: ☒ Yes ☐ No

To: Wrangler Tech LLC. and the Chicago Park District:  
(Name of Prime Contractor-Submitter)

The undersigned intends to perform work in connection with the above projects as a:

**GENDER:**

☐ Male  
☒ Female

**RACE/ETHNICITY:**

☐ Black/African American  
☐ Hispanic American  
☐ Asian American  
☒ White American  
☐ Other \_\_\_\_\_

**TYPE OF FIRM:**

☐ Partnership  
☐ Sole Proprietorship  
☒ Corporation  
☐ Joint Venturer  
☐ Other \_\_\_\_\_

The MBE/WBE status of the undersigned is confirmed by the attached current Letters of Certification from public or private entities such as the City of Chicago, the Chicago Minority Supplier Development Council (CMSDC), the Women's Business Development Center (WBDC), and the Small Business Administration.  
**Attach all current certification letters behind Schedule B.**


The undersigned is prepared to provide the following services or supply the following goods in connection with the above project/contract:  
Wrangler Tech is providing all the equipment necessary to complete the project.

The above described performance is offered for the following price and described terms of payment:  
\$703,974.25 seven hundred three thousand nine hundred seventy four dollars and twenty five cents.

Net 30 payment

If more space is needed to fully describe the MBE/WBE firm's proposed scope of work and/or payment schedule, attach additional sheets.

The undersigned will enter into a written agreement for the above work with you as prime contractor, conditioned upon your execution of a contract with the Chicago Park District, and will do so within (3) three working days of receipt of a signed contract from the Chicago Park District.

Signature:   
(Signature of Owner or Authorized Agent of MBE/WBE)

Date: 01-09-24

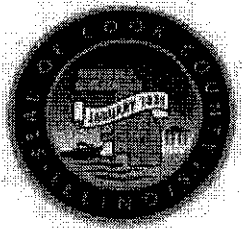
Name/Title: Danere McMahon Co-owner  
(Print or Type Name and Title)

Address: 9000 67th St, Hodgkins, IL 60525

Telephone: 630-915-4780

Fax: \_\_\_\_\_

**End of Schedule B**



**TONI PRECKWINKLE**

PRESIDENT

**Cook County Board  
of Commissioners**

TARA STAMPS  
1st District

DENNIS DEER  
2nd District

BILL LOWRY  
3rd District

STANLEY MOORE  
4th District

MONICA GORDON  
5th District

DONNA MILLER  
6th District

ALMA E. ANAYA  
7th District

ANTHONY J. QUEZADA  
8th District

MAGGIE TREVOR  
9th District

BRIDGET GAINER  
10th District

JOHN P. DALEY  
11th District

BRIDGET DEGNEN  
12th District

JOSINA MORITA  
13th District

SCOTT R. BRITTON  
14th District

KEVIN B. MORRISON  
15th District

FRANK J. AGUILAR  
16th District

SEAN M. MORRISON  
17th District

OFFICE OF CONTRACT COMPLIANCE

**Nicole Mandeville**

DIRECTOR

161 N. Clark Street, Suite 2300 • Chicago, Illinois 60601 • (312) 603-5502

August 15, 2023

Danene McMahon, Owner  
Wrangler Tech, LLC  
9000 West 67<sup>th</sup> Street  
Hodgkins, IL 60525

**Annual Certification Renewal:**

**August 11, 2024**

Dear Ms. McMahon:

Congratulations on your continued eligibility for Certification as a **Women-owned Business Enterprise ("WBE")**, by Cook County Government.

As a condition of continued Certification, you must file a **No Change Affidavit** within **ninety (90) calendar days prior** to the date of the annual renewal, **August 11th**. Failure to file this affidavit may result in the termination of your Certification. In addition, you must notify Cook County's Office of Contract Compliance of any change in ownership or control or any other matters or facts affecting your firm's eligibility for Certification within **ten (10) calendar days** of such change.

Cook County Government may commence action to remove your firm as a certified vendor if you fail to notify us of any changes of facts affecting your firm's Certification, or if your firm otherwise fails to cooperate with the County in any inquiry or investigation. Removal of your status may also be commenced if your firm is found to be involved in bidding or contractual irregularities.

Your firm's name will be listed in Cook County's Directory of certified firms in the following area(s) of specialty:

**NAICS CODES:**

**423430 – Computer peripheral equipment merchant wholesalers**

**423610 – Alarm apparatus, electric, merchant wholesalers; Coaxial cable merchant wholesalers; Electrical Apparatus and Equipment, Wiring Supplies, and Related Equipment Merchant Wholesalers; Electrical apparatus merchant wholesalers; Security systems merchant wholesalers**

**423690 – Telecommunications equipment merchant wholesalers**

**423730 – HVAC equipment merchant wholesalers**

Your firm's participation on Cook County contracts will be credited toward **WBE** goals in your area(s) of specialty. While your participation on Cook County contracts is not limited to your specialty, credit toward **WBE** goals will be given only for work done in the specialty category.

Thank you for your continued interest in Cook County Government's Minority, Women, Veteran, Service-Disabled Veteran, and Persons with Disabilities Business Enterprise Programs.

Sincerely,

*Desiree M. Otkins*

Desiree M. Otkins, EMBA  
Deputy Director, Contract Compliance

DMO/rf

Fiscal Responsibility Innovative Leadership Transparency & Accountability Improved Services

## **Rapid Response Program**

## **Chicago Park District**

### **Invitation for Bid**

Date: September 26, 2023

To: Rapid Response Contractors

From: Bill Gernady, Senior Project Manager  
Chicago Park District  
541 North Fairbanks  
Chicago, Illinois 60611

Project Number: Rapid Response P-15000-1135

Project Title: Group 23A Sherwood& Brainerd HVAC replacements

---

The Chicago Park District (CPD) requests that you provide a Project-specific Bid, M/WBE Schedule A's and B's, Acknowledgement of established Project Deadlines.

Please be reminded that your General Conditions require compliance with the Prevailing Wage Act. Current Prevailing Wage rates can be found at:

### **[Prevailing Wage Rates - Illinois.gov](https://www.illinois.gov/prevailing-wage-rates)**

The CPD will review the bids, taking into consideration all factors related to responsibility and responsiveness, and award the project to the responsible and responsive bidder whose bid is the lowest. To determine responsibility pursuant to the Code of the Chicago Park District, the CPD "will consider not only pecuniary ability but also integrity, past performance, fitness, capacity, capability and skill necessary to fulfill the terms of the contract faithfully and conscientiously, and to furnish the materials and do the work considered the best to meet the requirements of the Park District". As part of its review of bids to determine responsibility, the CPD may decide to interview one or more firms that submitted a bid. The foregoing means that the CPD may award a project to a responsible and responsive bidder whose bid price is not the lowest.

#### **Additional Instructions:**

- Comply with and adhere to all conditions as set forth within the Request for Qualifications for Rapid Response Construction Services.
- Comply with and adhere to all conditions as set forth within the General Contractor's Rapid Response Contract.
- Ensure a safe environment at the project site at all times. Provide and maintain construction fencing and required signage; no debris should exist outside of the

construction fencing; path of travel from city street/alley into the park should be kept clean on a daily basis.

- Provide required tree protection as per Chicago Park District specifications.
- Comply with and adhere to all project requirements for restoration of all turf and any other Park District property damaged as a result of this project.
- Provide as-built drawings, General Contractor workmanship warranty, product manufacturer warranties and any/all other documents required at the time of project close out.
- The Awarded Contractor and/or Subcontractors shall immediately report any and all potential environmental issues, concerns, questions, etc. (asbestos, lead based paint, contaminants, etc.) to the Rapid Response Project Manager. The Contractor and/or Subcontractor shall halt work or not commence work in the event that potential environmental issues, concerns, questions, etc. are present or thought to be present until written direction is provided by the Chicago Park District.

**Final Scope of Work:** The contractor shall provide all labor, equipment, supplies, materials, etc. necessary to perform all work as per Stephen Grants scope of work in link below. See email for Stephen's scope walkthrough on 10/3 @ 9:00am

[https://chicagoparkdistrict-my.sharepoint.com/:f/p/stephen\\_grant/EkgGFBleVN1FnGu2Gy-j-PMBB1BahsMQjl2uR7X\\_ZP7k8w?e=caPkTx](https://chicagoparkdistrict-my.sharepoint.com/:f/p/stephen_grant/EkgGFBleVN1FnGu2Gy-j-PMBB1BahsMQjl2uR7X_ZP7k8w?e=caPkTx)

**Bid Questions:** Contractors must submit any questions in writing to Project Manager no later than 10/17, 12:00pm

**Bid Deadline: October 31, 12:00pm**

**Project Schedule: Substantial Completion is 10/8/2024 construction start 4/23/2024 with the final completion November 12, 2024**

---

Bill Gernady, Senior Project Manager

Date: