

Chicago Park District



Meeting Agenda - Final

Wednesday, November 19, 2025

9:00 AM

REGULAR BOARD MEETING

Chicago Park District Administration Building
4830 South Western Avenue,
Chicago, IL 60609

Board of Commissioners

Commissioner Coya Paz Brownrigg

Commissioner Robert Castaneda

Commissioner Sean Garrett

Commissioner Philip Jackson

Commissioner Sharon Bush

Vice President Modesto Valle

President Marlon Everett

PUBLIC NOTICE

In accordance with the provisions of 5 ILCS 120/1 et seq., PUBLIC NOTICE is hereby given that the REGULAR BOARD MEETING will be held on Wednesday, November 19, 2025, at 9:00 A.M. or immediately following the Public Budget Hearing at the Chicago Park District Administration Building (Park 596) located at 4830 South Western Avenue, Chicago, IL 60609.

ORDER OF BUSINESS

Roll Call
Strategic Initiatives
Presentations & Reports
People in the Parks
Consent Agenda
Code Amendments
New Business / Non-Consent Agenda
Adjournment

By order of President Marlon Everett

In compliance with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. Section 794) and the Americans with Disabilities Act (42 U.S.C. Section 12101 et seq.), the Chicago Park District does not discriminate on the basis of disability in employment or admission/access to programs and activities.

Any person with a disability who desires special accommodations or the services of a sign language interpreter in order to attend a meeting of the Chicago Park District Board of Commissioners, should contact Disability Policy Officer, Larry Labiak, 504 Compliance Officer, 4830 South Western Avenue, Chicago, IL 60609, at 312/742-5097 or accessibility@chicagoparkdistrict.com at least 72 hours before the Board Meeting.

Dr. Marlon Everett
President

Sarah Gelder
Secretary

Pledge of Allegiance**Roll Call****1. STRATEGIC INITIATIVES:****25-1193-1119****RECOGNITION OF THE BEARS CARE FOOTBALL PARTNERSHIP
AND JUNIOR BEARS MUM BOWL CHAMPIONS****Sponsors:** Community Recreation**Indexes:** Presentation**2. PRESENTATIONS & REPORTS****25-1194-1119****PRESENTATION ON THE DISTRICT'S INELIGIBLE FOR REHIRE
DESIGNATION****Sponsors:** Department of Audit**Indexes:** Presentation**3. PEOPLE IN THE PARKS:****25-1185-1119****PUBLIC SPEAKERS
NOVEMBER 19, 2025****Sponsors:** Office of the Secretary**Indexes:** Public Comments**4. CONSENT AGENDA:****25-1190-1119****CERTIFICATE OF PUBLICATION FOR THE NOTICE OF THE
RESCHEDULED ANNUAL PUBLIC BUDGET HEARING AND THE
NOVEMBER REGULAR BOARD MEETING****Sponsors:** Office of the Secretary**Indexes:** Certificate of Publication**25-1186-1119****APPROVAL OF THE MEETING MINUTES FOR THE REGULAR
BOARD MEETING HELD ON OCTOBER 8, 2025****Sponsors:** Office of the Secretary**Indexes:** Meeting Minutes

25-1187-1119

**DESIGNATION OF INDIVIDUALS TO SERVE AS THE DELEGATE
AND ALTERNATE DELEGATE TO THE ILLINOIS ASSOCIATION OF
PARK DISTRICTS (IAPD)**

Sponsors: Commissioners' Office

Indexes: Appointment

[25-1195-1119](#)

**REQUEST TO EXERCISE THE AGREEMENT'S FIRST ONE (1) YEAR
EXTENSION OPTION WITH CLAUSS BROTHERS, INC., FOR OSAKA
GARDEN MAINTENANCE SERVICES
SPECIFICATION NO. P-23014**

Sponsors: Cultural and Natural Resources

Indexes: Contract Extension

[25-1165-1119](#)

**REQUEST TO EXERCISE THE CONTRACT'S FIRST (1) YEAR
EXTENSION OPTION WITH THE STONE GROUP INC. FOR THE
SUPPLY AND DELIVERY OF POWER RODDING AND SEWER
CLEANING SERVICES-DISTRICT WIDE
SPECIFICATION NO. P-23011**

Sponsors: Facility Management

Indexes: Contract Extension

[25-1200-1119](#)

**AUTHORIZATION TO PARTICIPATE IN THE CITY OF CHICAGO
CONTRACT #126710 WITH ENTERPRISE FLEET MANAGEMENT,
INC. FOR LEASING OF AUTOMOBILES AND LIGHT DUTY TRUCKS,
FOR DISTRICTWIDE USE (SPEC NO. 195159A)**

Sponsors: Facility Management

Indexes: Joint Purchasing Agreement

Attachments: [MWBE - Enterprise Fleet Management Inc.](#)

5. CODE AMENDMENTS:[25-1191-1119](#)**AMENDMENT TO CHAPTER I OF THE CODE OF THE CHICAGO
PARK DISTRICT**

Sponsors: Law Department
Indexes: Code Amendment, Final Approval
Attachments: [Ordinance](#)
[Exhibit A - Proposed Amendments](#)

[25-1192-1119](#)**AMENDMENT TO CHAPTER III OF THE CODE OF THE CHICAGO
PARK DISTRICT**

Sponsors: Law Department and Ethics Advisor
Indexes: Code Amendment, Final Approval
Attachments: [Ordinance](#)
[Exhibit A - Proposed Amendments](#)

6. NEW BUSINESS / NON-CONSENT AGENDA:[25-1189-1119](#)**REQUEST TO OFFICIALLY NAME PARK NO. 601 AS
DUNNING READ NATURAL AREA PARK**

Sponsors: Superintendent
Indexes: Park Renaming-Phase II, Park Naming

[25-1201-1119](#)**AUTHORIZATION TO ENTER INTO A CONTRACT WITH BOOTH
HANSEN, LTD. FOR DESIGN AND CONSTRUCTION
ADMINISTRATION SERVICES FOR OGDEN (WILLIAM) PARK
FIELDHOUSE RECONSTRUCTION
SPECIFICATION NO. P-22018-046**

Sponsors: Planning and Construction
Indexes: Contract Award-IFB, RFP, RFQ
Attachments: EDS - Booth Hansen Ltd.
[MWBE Schedules - Booth Hansen Ltd.](#)

[25-1137-1119](#)

**APPROVAL OF PROPOSED UPDATES TO THE GUIDELINES FOR
ATTENDANCE AND PARTICIPATION AT CHICAGO PARK DISTRICT
BOARD MEETINGS**

Sponsors: Commissioners' Office

Indexes: Public Participation Rules

Attachments: [Proposed Updates to the Public Participation Guidelines](#)

[25-1188-1119](#)

**SETTLEMENT OF JANE DOE V. CHICAGO PARK DISTRICT &
MICHAEL KELLY (CASE NO. 2024 L 011121)**

Sponsors: Law Department

Indexes: Settlement Agreement

7. ADJOURNED