## **Chicago Park District**



## **Meeting Agenda - Final**

Wednesday, September 10, 2014

3:30 PM

# ADMINISTRATION BUILDING AT 541 NORTH FAIRBANKS COURT, CHICAGO, ILLINOIS 60611 8TH FLOOR BOARD ROOM

## **Board of Commissioners**

Commissioner M. Laird Koldyke

Commissioner Juan Salgado

Commissioner Erika Allen

**Commissioner Donald Edwards** 

**Commissioner Tim King** 

Vice President Avis LaVelle

President Bryan Traubert

#### **PUBLIC NOTICE**

In accordance with the provisions of Chapter II, Section A (3) of the Code of the Chicago Park District PUBLIC NOTICE is hereby given that the REGULAR BOARD MEETING will be held on Wednesday, September 10, 2014, at 3:30 P.M. in the 8th Floor Board Room of the Administration Building at 541 N. Fairbanks Court, Chicago, Illinois 60611.

#### **ORDER OF BUSINESS**

Roll Call
General Business
Approval of the Minutes
People in the Parks
Presentation from the Departments
Unfinished Business
New Business
Adjournment

#### By order of President Bryan Traubert

In compliance with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. Section 794) and the Americans with Disabilities Act (42 U.S.C. Section 12101 et seq.), the Chicago Park District does not discriminate on the basis of disability in employment or admission/access to programs and activities.

Any person with a disability who desires special accommodations or the services of a signer in order to attend a meeting of the Chicago Park District Board of Commissioners, should contact Deputy General Counsel, Beka Reierson, 504 Compliance Officer, 541 North Fairbanks Court, Chicago, Illinois 60611, at 312/742-4609 or telephone 312/747-2001 (TTY) at least 72 hours before the Board Meeting.

Bryan Traubert President Kantrice Ogletree Secretary

#### Roll Call

#### Pledge of Allegiance

#### 1. GENERAL BUSINESS

Action will be Taken

14-2092-0910

CERTIFICATE OF PUBLICATION OF NOTICE OF PREVAILING WAGE

RATES RESOLUTION

**Sponsors:** Office of the Secretary

#### 2. APPROVAL OF THE MINUTES:

Action will be Taken

14-2093-0910

APPROVAL OF MEETING MINUTES FROM THE REGULAR MEETING

HELD ON AUGUST 13, 2014

**Sponsors:** Office of the Secretary

#### 3. PEOPLE IN THE PARKS:

#### 4. PRESENTATION FROM THE DEPARTMENTS:

PRESENTATION FROM THE NATIONAL MEXICAN MUSEUM OF ART FROM PRESIDENT CARLOS TORTOLERO

#### 5. CLOSED SESSION

14-2101-0910

# ATTORNEY-CLIENT COMMUNICATION PRIVILEGED AND CONFIDENTIAL

# LOUIS C. JEFFERSON, JR. V. CHICAGO PARK DISTRICT: CASE NO.

12 WC 36848

**Sponsors:** Law Department

#### **OPEN SESSION**

#### Report on Closed Session discussion

Action will be Taken

#### 6. UNFINISHED BUSINESS:

#### 7. NEW BUSINESS:

Action will be Taken

14-2100-0910 RESOLUTION AUTHORIZING SMOKE FREE

PARKS AND BEACHES

**Sponsors:** Law Department

14-1768-0910 AMENDMENT OF THE CHICAGO PARK DISTRICT'S

**INVESTMENT POLICY** 

**Sponsors:** Treasury and Chief Financial Officer

14-2099-0910

PRESENTATION OF FY 2013 COMPREHENSIVE ANNUAL FINANCIAL REPORT (CAFR), POPULAR ANNUAL FINANCIAL REPORT (PAFR)

AND OTHER ASSOCIATED AUDIT DOCUMENTS

**Sponsors:** Comptroller

14-2040-0910 AUTHORIZATION TO PARTICIPATE IN THE INSIGHT

PUBLIC SECTOR, INC. CONTRACT WITH U.S.

COMMUNITIES GOVERNMENT PURCHASING ALLIANCE FOR THE PURCHASE OF A CLOUD BASED LEARNING

MANAGEMENT SYSTEM

**Sponsors:** Workforce Development

14-2103-0910 AUTHORIZATION TO ENTER INTO A CONTRACT WITH V3

**COMPANIES FOR DESIGN SERVICES AT PARK 564** 

(BIG MARSH) - ECOLOGIAL HABITAT RESTORATION AND

DESIGN

SPECIFICATION NO. P-11007-080

Sponsors: Cultural and Natural Resources

14-2104-0910

AUTHORIZATION TO ENTER INTO A CONTRACT WITH ALTAMANU FOR DESIGN SERVICES AT PARK 562 (VAN VLISSINGEN PRAIRIE) - FRAMEWORK PLAN,

ECOLOGIAL HABITAT RESTORATION AND DESIGN

SPECIFICATION NO. P-11007-058

**Sponsors:** Cultural and Natural Resources

14-2098-0910

AUTHORITY TO ACCEPT THE TRANSFER OF PROPERTY FOR
THE EXPANSION OF ELLIS PARK FROM THE CITY OF CHICAGO
AND TO ENTER INTO LEASES TO FACILITATE THE
DEVELOPMENT OF A NEW FIELD HOUSE

**Sponsors:** Law Department and Planning and Construction

<u>14-2096-0910</u> FINAL PAYMENT: \$148,851.71

GARFIELD PARK CONSERVATORY
REHABILITATION OF PUBLIC HOUSES
MECCOR INDUSTRIES LTD.
SPECIFICATION NO. P-11004-054

**Sponsors:** Planning and Construction

<u>14-2097-0910</u> FINAL PAYMENT: \$115,363.95

COLUMBUS PARK
ARTIFICIAL TURF FIELDS
ELANAR CONSTRUCTION
SPECIFICATION NO. P-11004-043

**Sponsors:** Planning and Construction

#### 8. ADJOURNED