

Chicago Park District



Meeting Agenda - Final

Wednesday, July 8, 2026

9:00 AM

REGULAR BOARD MEETING

Chicago Park District Administration Building
4830 South Western Avenue,
Chicago, IL 60609

Board of Commissioners

Commissioner Coya Paz Brownrigg

Commissioner Robert Castaneda

Commissioner Sean Garrett

Commissioner Philip Jackson

Commissioner Sharon Bush

Vice President Modesto Valle

President Marlon Everett

PUBLIC NOTICE

In accordance with the provisions of 5 ILCS 120/1 et seq., PUBLIC NOTICE is hereby given that the REGULAR BOARD MEETING will be held on Wednesday, July 8, 2026 at 9:00 A.M. at Chicago Park District Administration Building located at 4830 South Western Avenue, Chicago, IL 60609.

ORDER OF BUSINESS

Roll Call
Strategic Initiatives
General Superintendent & CEO Updates
People in the Parks
Consent Agenda
Code Amendments
New Business / Non-Consent Agenda
Adjournment

By order of President Marlon Everett

In compliance with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. Section 794) and the Americans with Disabilities Act (42 U.S.C. Section 12101 et seq.), the Chicago Park District does not discriminate on the basis of disability in employment or admission/access to programs and activities.

Any person with a disability who desires special accommodations or the services of a sign language interpreter in order to attend a meeting of the Chicago Park District Board of Commissioners, should contact Disability Policy Officer, Larry Labiak, 504 Compliance Officer, 4830 South Western Avenue, Chicago, IL 60609, at 312/742-5097 or accessibility@chicagoparkdistrict.com at least 72 hours before the Board Meeting.

Dr. Marlon Everett
President

Sarah Gelder
Secretary

Pledge of Allegiance**Roll Call****1. STRATEGIC INITIATIVES:****26-1348-0708****PRESENTATION ON CHICAGO PARK DISTRICT RIVERLAB
PROGRAMMING****Sponsors:** Cultural and Natural Resources**Indexes:** Presentation**2. GENERAL SUPERINTENDENT & CEO UPDATES****3. PEOPLE IN THE PARKS:****26-1349-0708****PUBLIC SPEAKERS
JULY 8, 2026****Sponsors:** Office of the Secretary**Indexes:** Public Comments**4. CONSENT AGENDA:****26-1350-0708****APPROVAL OF THE MEETING MINUTES FOR THE SPECIAL BOARD
MEETING HELD ON JUNE 5, 2026 AND THE REGULAR BOARD
MEETING HELD ON JUNE 10, 2026****Sponsors:** Office of the Secretary**Indexes:** Meeting Minutes**26-1351-0708****REAPPOINTMENT OF TRUSTEE TO THE PARK EMPLOYEES'
ANNUITY AND BENEFIT FUND OF CHICAGO****Sponsors:** Commissioners' Office**Indexes:** Appointment

[26-1356-0708](#)

**AUTHORIZATION TO ENTER INTO AN AMENDMENT TO THE
DUSABLE PARK AGREEMENT AND TO TAKE OTHER ACTIONS
REGARDING THE CONSTRUCTION OF DUSABLE PARK**

Sponsors: Planning and Construction

Indexes: Agreement Amendment

5. CODE AMENDMENTS:

[26-1357-0708](#)

**PROPOSED AMENDMENTS TO CHAPTER VII OF THE CODE OF THE
CHICAGO PARK DISTRICT**

Indexes: Proposed Code Amendment, 45 Day Notice Period

6. NEW BUSINESS / NON-CONSENT AGENDA:

[26-1355-0708](#)

**AUTHORIZATION TO ENTER INTO A CONTRACT WITH FLOWERS
COMMUNICATIONS GROUP, INC. FOR VIDEO PRODUCTION
SERVICES FOR THE CHICAGO PARK DISTRICT'S SOCIAL MEDIA
AND WEB CONTENT, PROMOTIONAL MATERIALS, AND VISUALS
FOR PUBLIC PRESENTATIONS
SPECIFICATION NO. P-25022**

Sponsors: Communication

Indexes: Contract Award-IFB, RFP, RFQ

Attachments: [MWBE Schedules - Flowers Communications Group](#)

[26-1354-0708](#)

**AUTHORIZATION TO AWARD PROJECT AND ISSUE NOTICE TO
PROCEED TO BURLING BUILDERS, INC. FOR DOJ POLLING SITE
ACCESSIBILITY IMPROVEMENTS
SPECIFICATION NO. P-23001-025**

Sponsors: Planning and Construction

Indexes: Contract Award-IFB, RFP, RFQ

Attachments: [MWBE Schedules - Burling Builders, Inc.](#)

[26-1353-0708](#)

**REQUEST TO EXERCISE THE CONTRACT'S SECOND ONE (1) YEAR
EXTENSION OPTION WITH JL CORP. D/B/A HARRY'S LUMBER
COMPANY FOR THE SUPPLY AND DELIVERY OF LUMBER,
BUILDING, AND ROOFING SUPPLIES-DISTRICTWIDE
SPECIFICATION NO. P-23006**

Sponsors: Facility Management

Indexes: Contract Extension

[26-1347-0708](#)

**SETTLEMENT OF TIMOTHY WARD V. CHICAGO PARK DISTRICT,
25 WC 018362**

Sponsors:

Law Department

Indexes:

Settlement Agreement

7. ADJOURNED