

Chicago Park District



Meeting Agenda - Final

Wednesday, March 11, 2026

9:00 AM

REGULAR BOARD MEETING

Chicago Park District Administration Building
4830 South Western Avenue,
Chicago, IL 60609

Board of Commissioners

Commissioner Coya Paz Brownrigg

Commissioner Robert Castaneda

Commissioner Sean Garrett

Commissioner Philip Jackson

Commissioner Sharon Bush

Vice President Modesto Valle

President Marlon Everett

PUBLIC NOTICE

In accordance with the provisions of 5 ILCS 120/1 et seq., PUBLIC NOTICE is hereby given that the REGULAR BOARD MEETING will be held on Wednesday, March 11, 2026, at 9:00 A.M., or immediately following the Personnel Board meeting, at the Chicago Park District Administration Building (Park 596) located at 4830 South Western Avenue, Chicago, IL 60609.

ORDER OF BUSINESS

Roll Call
Strategic Initiatives
People in the Parks
Consent Agenda
New Business / Non-Consent Agenda
Adjournment

By order of President Marlon Everett

In compliance with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. Section 794) and the Americans with Disabilities Act (42 U.S.C. Section 12101 et seq.), the Chicago Park District does not discriminate on the basis of disability in employment or admission/access to programs and activities.

Any person with a disability who desires special accommodations or the services of a sign language interpreter in order to attend a meeting of the Chicago Park District Board of Commissioners, should contact Disability Policy Officer, Larry Labiak, 504 Compliance Officer, 4830 South Western Avenue, Chicago, IL 60609, at 312/742-5097 or accessibility@chicagoparkdistrict.com at least 72 hours before the Board Meeting.

Dr. Marlon Everett
President

Sarah Gelder
Secretary

Pledge of Allegiance**Roll Call****1. STRATEGIC INITIATIVES:****26-1280-0311****RECOGNITION OF THE WINNER AND FINALISTS OF THE WILLYE
B. WHITE AWARD****Sponsors:** Community Recreation**Indexes:** Presentation**26-1283-0311****PRESENTATION ON CHICAGO PARK DISTRICT SUMMER YOUTH
HIRING INITIATIVES****Sponsors:** Office of General Superintendent**Indexes:** Presentation**2. PEOPLE IN THE PARKS:****26-1285-0311****PUBLIC SPEAKERS
MARCH 11, 2026****Sponsors:** Office of the Secretary**Indexes:** Public Comments**3. CONSENT AGENDA:****26-1286-0311****APPROVAL OF THE MEETING MINUTES FOR THE REGULAR
BOARD MEETING HELD ON FEBRUARY 11, 2026****Sponsors:** Office of the Secretary**Indexes:** Meeting Minutes**[26-1279-0311](#)****REQUEST TO EXERCISE THE CONTRACT SECOND ONE (1) YEAR
EXTENSION OPTION WITH ACTIVE ALARM COMPANY, INC. FOR
ALARM AND CCTV CAMERA INSTALLATION, MONITORING,
MAINTENANCE, AND REPAIR SERVICES-DISTRICT WIDE
SPECIFICATION NO. P-21012R****Sponsors:** Security**Indexes:** Contract Extension

[26-1281-0311](#)

**REQUEST TO EXERCISE THE THIRD ONE-YEAR CONTRACT
EXTENSION OPTION WITH MARCO SUPPLY COMPANY, INC. D/B/A
JOHNSON PIPE AND SUPPLY CORP. AND LITTMANN INDUSTRIES,
INC. FOR THE SUPPLY AND DELIVERY OF SUPPLEMENTAL
PLUMBING SUPPLIES
SPECIFICATION NO. P-22009**

Sponsors: Facility Management

Indexes: Contract Extension

[26-1287-0311](#)

**AUTHORIZATION TO ENTER INTO A CONTRACT WITH UNIVAR
SOLUTIONS USA LLC FOR THE DISTRICTWIDE SUPPLY AND
DELIVERY OF SODIUM HYPOCHLORITE
SPECIFICATION NO. P-25018**

Sponsors: Facility Management

Indexes: Contract Award-IFB, RFP, RFQ

Attachments: [MWBE Schedules - Univar Solutions USA LLC](#)

[26-1273-0311](#)

**AUTHORIZATION TO ENTER INTO A CONTRACT WITH
LIFESAFETY365 L.L.C. FOR THE SUPPLY, DELIVERY,
INSTALLATION, AND PROGRAM MANAGEMENT OF AUTOMATED
EXTERNAL DEFIBRILLATORS
SPECIFICATION NO. P-25020**

Sponsors: Risk Management

Indexes: Contract Award-IFB, RFP, RFQ

Attachments: [MWBE Schedules - LifeSafety365, L.L.C.](#)

4. NEW BUSINESS / NON-CONSENT AGENDA:

[26-1274-0311](#)

**PROVISIONAL APPROVAL FOR THE SPECIAL EVENT PERMIT
APPLICATIONS FOR RED BULL SPIN OFF AND GLOBAL PEACEFEST**

Sponsors: Revenue

Indexes: Provisional Approval - Special Event Permit

Attachments: [Exhibit A - Red Bull Spin Off, Global PeaceFest](#)

[26-1275-0311](#)

**PROVISIONAL APPROVAL FOR THE SPECIAL EVENT PERMIT
APPLICATIONS FOR FOREVER MINE MUSIC FESTIVAL AND
MICHELADA FEST**

Sponsors: Revenue
Indexes: Provisional Approval - Special Event Permit
Attachments: [Exhibit A - Forever Mine Music Festival, Michelada Fest](#)

[26-1277-0311](#)

**AUTHORIZATION TO ENTER INTO A CONTRACT WITH WESTREC
SMI OPCO, LLC FOR MANAGEMENT AND OPERATION OF
OUTDOOR ICE RINKS
SPECIFICATION NO. P-25021**

Sponsors: Revenue
Indexes: Contract Award-IFB, RFP, RFQ
Attachments: [MWBE Schedules - Westrec SMI OPCO, LLC](#)

[26-1278-0311](#)

**AUTHORIZATION TO ENTER INTO A CONTRACT WITH OPEN
KITCHENS INC., FOR THE SUMMER FOOD SERVICE PROGRAM
AND THE CHILD AND ADULT CARE FOOD SERVICE (AT-RISK
AFTER SCHOOL PROGRAM) DISTRICTWIDE
SPECIFICATION NO. P- 25003**

Sponsors: Wellness
Indexes: Contract Award-IFB, RFP, RFQ
Attachments: [MWBE Schedules - Open Kitchens, Inc](#)

[26-1282-0311](#)

**REQUEST TO AMEND THE CONTRACT AND TO EXERCISE THE
CONTRACT'S FIRST ONE (1) YEAR EXTENSION OPTION WITH
PATSON, INC. DBA TRANSCHICAGO TRUCK GROUP FOR THE
PURCHASE AND DELIVERY OF CAB/CHASSIS TRUCKS WITH AERIAL
PLATFORMS, DERRICKS, BUCKETS, AUGERS, AND SERVICE BODIES
DISTRICT-WIDE COOPERATIVE PURCHASING AGREEMENT - CITY
OF CHICAGO CONTRACT (PO) NO. 177120,
SPECIFICATION NO. 1191565**

Sponsors: Facility Management
Indexes: Contract Extension

[26-1276-0311](#)

**SETTLEMENT OF JUAN RODRIGUEZ V. CHICAGO PARK DISTRICT
22WC024524**

Sponsors: Law Department
Indexes: Workers' Compensation

5. ADJOURNED