

Chicago Park District



Meeting Agenda - Final

Wednesday, September 10, 2025

9:00 AM

REGULAR BOARD MEETING

Chicago Park District Administration Building
4830 South Western Avenue,
Chicago, IL 60609

Board of Commissioners

Commissioner Coya Paz Brownrigg

Commissioner Robert Castaneda

Commissioner Sean Garrett

Commissioner Philip Jackson

Commissioner Sharon Bush

Vice President Modesto Valle

President Marlon Everett

PUBLIC NOTICE

In accordance with the provisions of 5 ILCS 120/1 et seq., PUBLIC NOTICE is hereby given that the REGULAR BOARD MEETING will be held on Wednesday, September 10, at 9:00 A.M. or immediately following the Public Hearing at Chicago Park District Administration Building (Park 596) located at 4830 South Western Avenue, Chicago, IL 60609.

ORDER OF BUSINESS

Roll Call
Strategic Initiatives
Presentations & Reports
People in the Parks
Consent Agenda
Code Amendments
New Business / Non-Consent Agenda
Adjournment

By order of President Marlon Everett

In compliance with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. Section 794) and the Americans with Disabilities Act (42 U.S.C. Section 12101 et seq.), the Chicago Park District does not discriminate on the basis of disability in employment or admission/access to programs and activities.

Any person with a disability who desires special accommodations or the services of a sign language interpreter in order to attend a meeting of the Chicago Park District Board of Commissioners, should contact Disability Policy Officer, Larry Labiak, 504 Compliance Officer, 4830 South Western Avenue, Chicago, IL 60609, at 312/742-5097 or accessibility@chicagoparkdistrict.com at least 72 hours before the Board Meeting.

Marlon Everett
President

Sarah Gelder
Secretary

Pledge of Allegiance**Roll Call****1. STRATEGIC INITIATIVES:****25-1119-0910***Exceptional Experiences:***PRESENTATION ON NIGHT OUT IN THE PARKS PROGRAMMING****Sponsors:** Culture, Arts and and Nature**Indexes:** Presentation**2. PRESENTATIONS & REPORTS:**[25-1131-0910](#)**PRESENTATION AND RESOLUTION HONORING THE JUDD
GOLDMAN ADAPTIVE SAILING PROGRAM****Sponsors:** Commissioners' Office**Indexes:** Resolution-Honoring; Presentation**Attachments:** [Resolution - Judd Goldman Adaptive Sailing Program](#)**3. PEOPLE IN THE PARKS:****25-1151-0910****PUBLIC SPEAKERS
SEPTEMBER 10, 2025****Sponsors:** Office of the Secretary**Indexes:** Public Comments**4. CONSENT AGENDA:****25-1153-0910****CERTIFICATES OF PUBLICATION FOR THE RESCHEDULED
REGULAR JULY BOARD MEETING AND PERSONNEL BOARD
MEETING****Sponsors:** Office of the Secretary**Indexes:** Certificate of Publication**25-1156-0910****CERTIFICATE OF PUBLICATION FOR NOTICE OF THE PUBLIC
HEARING BEING HELD SEPTEMBER 10, 2025****Sponsors:** Office of the Secretary**Indexes:** Certificate of Publication

25-1152-0910**APPROVAL OF THE MEETING MINUTES FOR THE RESCHEDULED
REGULAR BOARD MEETING HELD ON JULY 16, 2025**

Sponsors: Office of the Secretary

Indexes: Meeting Minutes

Attachments: DRAFT Meeting Minutes_Regular Board Meeting_07162025

[25-1143-0910](#)**REQUEST TO EXERCISE THE CONTRACTS (2) YEAR EXTENSION
OPTION WITH THE JOINT US COMMUNITIES CONTRACT #USC-001
WITH HERC RENTALS INC. FOR THE SUPPLY AND DELIVERY OF
SMALL AND LARGE RENTAL EQUIPMENT**

Sponsors: Facility Management and Cultural and Natural Resources

Indexes: Contract Extension

[25-1145-0910](#)**AUTHORITY TO ENTER INTO AN INTERGOVERNMENTAL
AGREEMENT WITH THE CITY OF CHICAGO DEPARTMENT OF
FLEET AND FACILITY MANAGEMENT FOR FUEL SUPPLY,
EQUIPMENT MAINTENANCE, AND REPAIRS**

Sponsors: Facility Management

Indexes: Intergovernmental Agreements (IGA)

[25-1149-0910](#)**AUTHORIZATION TO ENTER INTO A CONTRACT WITH SPAAN
TECH, INC. FOR CELLULAR AND INTERNET BROADBAND
TELECOMMUNICATION INFRASTRUCTURE MANAGEMENT
SPECIFICATION NO. P-25001**

Sponsors: Revenue

Indexes: Contract Award-IFB, RFP, RFQ

Attachments: EDS - SPAAN Tech, Inc.

[MWBE Schedules - SPAAN Tech](#)

5. CODE AMENDMENTS:[25-1139-0910](#)**AMENDMENTS TO CHAPTER IV OF THE CODE OF THE CHICAGO
PARK DISTRICT****Sponsors:** Office of Prevention and Accountability and Law Department**Indexes:** Code Amendment, Final Approval**Attachments:** [Ordinance](#)
[Exhibit A](#)[25-1140-0910](#)**AMENDMENTS TO CHAPTER VII OF THE CODE OF THE CHICAGO
PARK DISTRICT****Sponsors:** Office of Prevention and Accountability and Law Department**Indexes:** Code Amendment, Final Approval**Attachments:** [Ordinance](#)
[Exhibit A](#)[25-1141-0910](#)**PROPOSED AMENDMENTS TO CHAPTER I OF THE CODE OF THE
CHICAGO PARK DISTRICT****Sponsors:** Law Department**Indexes:** Proposed Code Amendment, 45 Day Notice Period**Attachments:** [Exhibit A](#)[25-1142-0910](#)**PROPOSED AMENDMENTS TO CHAPTER III OF THE CODE OF THE
CHICAGO PARK DISTRICT****Sponsors:** Law Department and Ethics Advisor**Indexes:** Proposed Code Amendment, 45 Day Notice Period**Attachments:** [Exhibit A](#)

6. NEW BUSINESS / NON-CONSENT AGENDA:[25-1144-0910](#)

**CONTRACT AWARD FOR THE MAINTENANCE, REPAIR, AND
SUPPORT SERVICES OF BUILDING AUTOMATION SYSTEMS
DISTRICTWIDE WITH THE ABERDEEN GROUP, INC.
SPECIFICATION NO. P-25005**

Sponsors: Facility Management
Indexes: Contract Award-IFB, RFP, RFQ
Attachments: EDS - The Aberdeen Group Inc

[MWBE Schedules - The Aberdeen Group Inc](#)

[25-1146-0910](#)

**AUTHORIZATION TO ENTER INTO A JOINT PROCUREMENT WITH
THE CITY OF CHICAGO CONTRACT #134953 WITH TRANE U.S. INC.
FOR THE SUPPLY AND DELIVERY OF HVAC PRODUCTS,
INSTALLATION, SERVICES AND RELATED PRODUCTS AND
SERVICES, FOR DISTRICTWIDE USE,
SPECIFICATION NO. 1198987**

Sponsors: Facility Management
Indexes: Joint Purchasing Agreement
Attachments: EDS - Trane U.S. Inc.

[MWBE Schedules - Trane U.S. Inc.](#)

[25-1147-0910](#)

**AUTHORIZATION TO ENTER INTO A JOINT PROCUREMENT WITH
THE CITY OF CHICAGO CONTRACT NO. 224002 WITH SINGH &
ASSOCIATES INC. FOR PROFESSIONAL ENGINEERING SERVICES
UNDER MASTER TASK ORDER I AND II FOR CITY-WIDE CDOT
PROJECTS, AWARDED GROUPS: 3 AND 4 SPECIFICATION NO.
1204697**

Sponsors: Facility Management
Indexes: Joint Purchasing Agreement
Attachments: EDS - Singh & Associates Inc.

[MWBE Schedules - Singh & Associates Inc.](#)

[25-1148-0910](#)

**AUTHORIZATION TO ENTER INTO A CONTRACT WITH BAUER
LATOZA STUDIO LTD. DBA ARDA DESIGN FOR DESIGN AND
CONSTRUCTION ADMINISTRATION SERVICES FOR DOUGLASS
PARK FIELDHOUSE RENOVATIONS
SPECIFICATION NO. P-22018-035**

Sponsors: Planning and Construction
Indexes: Contract Award-IFB, RFP, RFQ
Attachments: EDS - Bauer Latoza dba Arda Design

[MWBE Schedules - Bauer Latoza dba Arda Design](#)

[25-1128-0910](#)

**REQUEST TO INITIATE 45-DAY NOTICE PERIOD TO NAME PARK
NO. 601 AS DUNNING READ NATURAL AREA PARK**

Sponsors: Superintendent
Indexes: Park Renaming-Phase I, 45 Day Notice Period

[25-1150-0910](#)

**AUTHORITY TO NAME THE GREAT LAWN FEATURE WITHIN PARK
NO. 596 AS COMMISSIONERS' COMMONS**

Sponsors: Superintendent
Indexes: Park Renaming-Phase II, Park Naming

7. ADJOURNED