

Chicago Park District



Meeting Agenda - Final

Wednesday, February 11, 2026

9:00 AM

REGULAR BOARD MEETING

DuSable Black History Museum and Education Center

Washington Park

740 East 56th Place

Chicago, IL 60637

Board of Commissioners

Commissioner Coya Paz Brownrigg

Commissioner Robert Castaneda

Commissioner Sean Garrett

Commissioner Philip Jackson

Commissioner Sharon Bush

Vice President Modesto Valle

President Marlon Everett

PUBLIC NOTICE

In accordance with the provisions of 5 ILCS 120/1 et seq., PUBLIC NOTICE is hereby given that the REGULAR BOARD MEETING will be held on Wednesday, February 11, 2026, at 9:00 A.M. at the DuSable Black History Museum and Education Center in Washington Park located at 740 East 56th Place Chicago, IL 60637.

ORDER OF BUSINESS

Roll Call
Strategic Initiatives
People in the Parks
Consent Agenda
New Business / Non-Consent Agenda
Adjournment

By order of President Marlon Everett

In compliance with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. Section 794) and the Americans with Disabilities Act (42 U.S.C. Section 12101 et seq.), the Chicago Park District does not discriminate on the basis of disability in employment or admission/access to programs and activities.

Any person with a disability who desires special accommodations or the services of a sign language interpreter in order to attend a meeting of the Chicago Park District Board of Commissioners, should contact Disability Policy Officer, Larry Labiak, 504 Compliance Officer, 4830 South Western Avenue, Chicago, IL 60609, at 312/742-5097 or accessibility@chicagoparkdistrict.com at least 72 hours before the Board Meeting.

Dr. Marlon Everett
President

Sarah Gelder
Secretary

Pledge of Allegiance

Observance of the Black National Anthem, "Lift Every Voice and Sing"

Roll Call

1. STRATEGIC INITIATIVES:

26-1267-0211

**CELEBRATION OF BLACK HISTORY MONTH AT THE CHICAGO
PARK DISTRICT**

Indexes: Presentation

26-1268-0211

**CHICAGO PARK DISTRICT EVENTS IN HONOR OF HEART HEALTH
MONTH**

Indexes: Presentation

2. PEOPLE IN THE PARKS:

26-1260-0211

**PUBLIC SPEAKERS
FEBRUARY 11, 2026**

Sponsors: Office of the Secretary

Indexes: Public Comments

3. CONSENT AGENDA:

26-1261-0211

**APPROVAL OF THE MEETING MINUTES FOR THE REGULAR
BOARD MEETING HELD ON JANUARY 21, 2026**

Sponsors: Office of the Secretary

Indexes: Meeting Minutes

[26-1271-0211](#)

**PROVISIONAL APPROVAL FOR THE SPECIAL EVENT PERMIT
APPLICATIONS FOR 2026 J.P. MORGAN CORPORATE CHALLENGE
CHICAGO, BIKE THE DRIVE AND SKECHERS HOT CHOCOLATE
RUN CHICAGO**

Sponsors: Revenue

Indexes: Provisional Approval - Special Event Permit

Attachments: [Exhibit A - JP Morgan Corporate Challenge, Bike the Drive, Sketchers Hot Choc](#)

[26-1272-0211](#)

PROVISIONAL APPROVAL FOR THE SPECIAL EVENT PERMIT APPLICATIONS FOR ARC MUSIC FESTIVAL AND EL GRITO

Sponsors: Revenue
Indexes: Provisional Approval - Special Event Permit
Attachments: [Exhibit A - ARC Music Festival, El Grito](#)

[26-1270-0211](#)

**REQUEST TO EXERCISE THE CONTRACT FIRST (1) YEAR EXTENSION OPTION WITH SMITH MAINTENANCE COMPANY AND DUST 'EM CLEAN MAINTENANCE COMPANY, INC. FOR JANITORIAL SERVICES FOR CENTRAL REGION LAKEFRONT COMFORT STATIONS, BEACH HOUSES, AND SPECIAL USE FACILITIES
SPECIFICATION NO. P-23008**

Sponsors: Facility Management
Indexes: Contract Extension

[26-1266-0211](#)

**REQUEST TO EXERCISE THE CONTRACT SECOND ONE (1) YEAR EXTENSION OPTION WITH CHRISTY WEBBER & COMPANY DBA CHRISTY WEBBER LANDSCAPES FOR GRANT PARK AND MUSEUM CAMPUS LANDSCAPE MAINTENANCE SERVICES
SPECIFICATION NO. P-23005**

Sponsors: Cultural and Natural Resources
Indexes: Contract Extension

4. NEW BUSINESS / NON-CONSENT AGENDA:

[26-1262-0211](#)

RESOLUTION AUTHORIZING THE REIMBURSEMENT OF EXPENDITURES RELATED TO THE 2026 CAPITAL IMPROVEMENT PROGRAM

Sponsors: Treasurer
Indexes: Reimbursement Resolution
Attachments: [Reimbursement Resolution](#)

[26-1269-0211](#)

**REQUEST TO EXERCISE THE CONTRACTS FIRST (1) YEAR
EXTENSION OPTION WITH AQUA PURE, INC. DOING BUSINESS AS
AQUA PURE ENTERPRISES, INC. FOR THE SUPPLY AND DELIVERY
OF POOL CHEMICALS AND RELATED SUPPLIES
SPECIFICATION NO. P-25000**

Sponsors: Facility Management

Indexes: Contract Extension

[26-1263-0211](#)

**AUTHORIZATION TO ENTER INTO A CONTRACT WITH CHICAGO
SKATING PARTNERS LLC FOR MANAGEMENT AND OPERATION
OF THE REV. DR. MARTIN LUTHER KING, JR. FAMILY
ENTERTAINMENT CENTER
SPECIFICATION NO. P-25008**

Sponsors: Revenue

Indexes: Contract Award-IFB, RFP, RFQ

Attachments: [MWBE Schedules - Chicago Skating Partners LLC](#)
v2Presentation_MLK Center Management Contract Award to United Skates

5. ADJOURNED